

Competitors Name: _____ School: _____ Team # _____

**Wisconsin FCCLA State Leadership Conference
2016 Culinary Arts - Menu # 1
Equipment List**

1 NSF Approved Cutting Board <u>*(No Larger than 15 X 20-inches)</u>	1 Cooling Racks
1 Chef's Knives	1 (18 X 24-inch) Sheet Pan with sides-No Larger
1 Utility Knives	1 Colander or 6" Strainer
1 Slicing/Serrated Knife	1 Sauté Pan (6-8 inch diameter)
1 Paring Knives	1 crepe or omelet pan
1 Sharpening Steel	1 (2-quart) Saucepan with Lid
1 Instant-Read Meat Thermometer	1 (12-14-inch) Skillet (No Larger)
1 Utility Tray	1 Timer
1 Set Nested Dry Measuring Cups (1, 1/2, 1/3 and 1/4 cup)	1 Digital or Spring Food Scale (ounces-pound)
2 Sets Measuring Spoons (1 tablespoon, 1, 1/2, and 1/4 teaspoon)	2 Flatware Dinnerware Knife
1 (1-cup) Plastic Liquid Measuring Cups	2 Flatware Dinnerware Fork
1 (2-cup) Plastic Liquid Measuring Cup	2 Flatware Dinnerware Salad Fork
1 Heat Resistant Silicone Scraper/Spatulas	2 Flatware Dinnerware Teaspoon
1 (5-inch) Straight Metal Spatulas	2 White Salad Plate (6to 8-inch Diameter)
2 Mixing Bowl (8 inch Diameter)	2 White Dinner Plates (10 to 11-inch Diameter)
1 Mixing Bowl (12-15 inch Diameter)	2 White Dessert Plates (8-10 inch Diameter)
1 Slotted Spoon	10 (1-ounce) Paper or Plastic Portion Cups
1 Basting Spoon	10 (2-ounce) Paper or Plastic Portion Cups
1 Small Cheese Grater	10 (4-ounce) Paper or Plastic Portion
1 Tong	1 Roll Plastic Wrap
1 Meat Tenderizing Mallet	1 Roll Parchment Paper
1 Wooden Spoon	1 Roll Aluminum Foil
1 Wire Whip/Whisk	1 Roll Paper Towel
1 1-2 oz. Ladle	2 Potholders
	2 Dish Cloths
	4 Dish Towels
	Disposable Plastic Tasting Spoons (10 ea.)
	1 Box of Disposable Food handler Gloves

- **Each participant must pack their own plastic/rubber container of equipment. Tubs and equipment cannot be shared with another participant. Container must be CLEAN as well as EQUIPMENT.**
- **Label ALL Larger Equipment with school and city.**
- **Any additional items not on the list will be reported to the judges.**
- **Equipment containers should be labeled with the NAME OF THE STUDENT, NAME OF THE SCHOOL AND NAME OF THE EVENT on the top and both ends of the container.**
- **Containers are to be brought to Monday's Chapter Registration and Checked-In at that time. They will be turned in at that time, locked and secured until time of departure for competition. Items may not be added or taken out of the containers after Check-In.**
- **Sanitizer and Cleaning Solution with Buckets will Be Provided By Event Personnel**