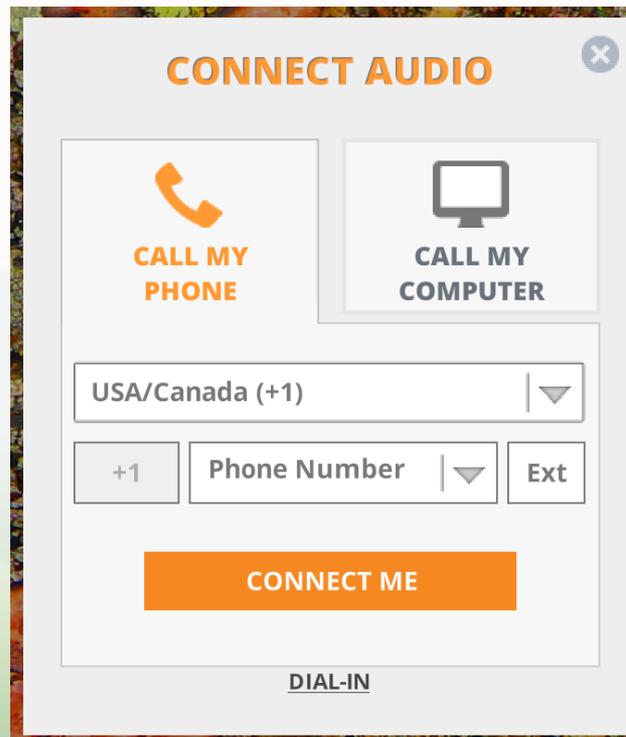


- You are welcome to print a copy of the power point prior to today's presentation from our webpage at
- <http://dpi.wi.gov/school-nutrition/training/whats-new>
- If you will be using a phone connection and either a laptop or PC computer with a speaker and/or microphone, make sure the **computer speaker and microphone in the toolbar are turned off**. If they aren't, you will hear feedback.
- If you are calling via telephone, please mute your line by pressing “*6”



The screenshot shows a window titled "CONNECT AUDIO" with a close button in the top right corner. It features two main options: "CALL MY PHONE" with a telephone handset icon and "CALL MY COMPUTER" with a computer monitor icon. Below these is a dropdown menu currently set to "USA/Canada (+1)". Underneath the dropdown is a form for a phone number, consisting of a small box with "+1", a larger box labeled "Phone Number" with a dropdown arrow, and a box labeled "Ext". At the bottom of the form is a large orange button labeled "CONNECT ME". Below the entire form area, the text "DIAL-IN" is centered.

If you don't hear any audio, perhaps you too quickly closed this window without selecting an option.

What's New With School Nutrition

June 2016



Agenda

1. Updates and Memos

Farewell to a PHN

USDA Memos

2. SNT Communication

Administrative Review List posted!

GOALS

3. Reminder and Training

Report due August 31

SNSDC

Farewell to a Public Health Nutritionist

- Kelly Berg, Public Health Nutritionist, is moving to Des Moines, IA with her husband where he will begin his family practice residency this July.

SP 33-2016: Extension Notice: Requests for Exemption from the School Meals' Whole Grain-Rich Requirement for SY 2016-2017

DPI SNT has decided that those SFAs who were previously granted a WGR exemption or WGR pasta flexibility extension will be able to receive an extension with the appropriate supportive documentation.



SP 34-2016: Revised Free & Reduced Price Application for SY 2016-17



SP 36-2016: FFVP Allocation of Funds

\$132,062
more than
last year!

Anticipated State
Allocation:
\$3,449,626

SP 37-2016: Meaningful Access for Persons with LEP

General information about language access

Identification & assessment of the language assistance needs of LEP persons

Translation of vital information using qualified, competent translators

Provision of oral interpretation services

Other factors to consider when developing procedures for serving LEP persons.

SP 38-2016: Q&As on the Final Rule for Professional Standards

Hiring Standards

4. *[New/Revised]* How are the State and local directors affected by the new hiring standards?

State agency directors of school nutrition programs, State agency directors of distributing agencies, and school food authority (SFA) directors hired on or after July 1, 2015 must meet the hiring standards. Individuals serving in these capacities prior to July 1, 2015, are grandfathered in and may continue to serve in their existing position without having to meet the hiring standards. The hiring standards also apply to food service directors hired on or after July 1, 2015, under a Food Service Management Company contract to operate the NSLP and SBP meal service.



Training
Standards

Food Service
Management
Companies

Miscellaneous

Oversight

Hiring
Standards

SP 39-2016: Prior Approval Process for Equipment Purchases



<http://dpi.wi.gov/school-nutrition/procurement/equipment-prior-approval>

New contact person:
Kathy Clark



Kathy.Clark@dpi.wi.gov

SP 40-2016: Updated Guidance: Contracting with FSMCs



To access this memo and all USDA guidance memos, please utilize this link:
<http://dpi.wi.gov/school-nutrition/regulations>

Administrative Reviews Posted

<http://dpi.wi.gov/school-nutrition/national-school-lunch-program/administrative-review>





For more information on GOALS, attend the two hour School Nutrition Skills Development Course (SNSDC)-

*“Professional Standards:
Mapping your GOALS”*

Annual Financial Report Due August 31



SNSDC



<http://dpi.wi.gov/school-nutrition/training#up>

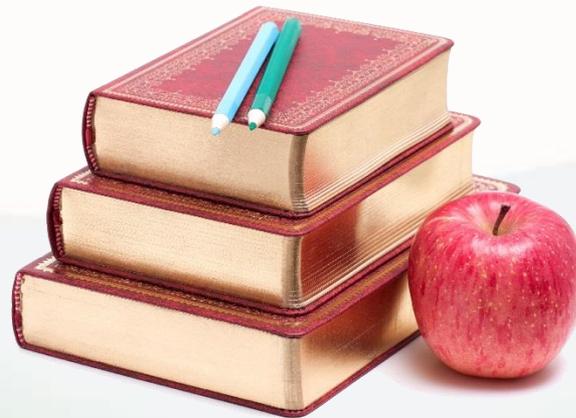
Laura.Paella@dpi.wi.gov or Molly.Gregory@dpi.wi.gov

Questions?



Thanks for Participating

- Next *What's New with School Nutrition*
– Tuesday, September 13th at 2:00pm



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- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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