

## Welcome!

- We will begin promptly at 2 p.m.
- You are encouraged to print a copy of the power point and handouts prior to today's presentation from our webpage at [http://fns.dpi.wi.gov/fns\\_whatsnew](http://fns.dpi.wi.gov/fns_whatsnew)
- If you will be listening to the presentation from your computer speakers, make sure the volume is turned up loud enough for you to hear.
- If you will be using a phone connection and either a laptop or PC computer with a speaker and/or microphone, make sure the computer speaker and microphone in the toolbar are turned off. If they aren't, you will hear feedback.
- Please make sure your telephone is muted by pressing \*6. To ask a question at the end of the presentation you will be directed to unmute your phone by again pressing \*6.
- Thank you for your patience. The presentation will begin shortly.



## What's New With School Nutrition



## April 14<sup>th</sup> Agenda

- |  |  |
|--|--|
| 1. USDA Memos                                  | 5. Whole Grain-Rich Best Practices Sharing Webinar |
| 2. SNT Mailings                                | 6. National School Breakfast Week                  |
| 3. Training Opportunities                      | 7. Farm to School Census                           |
| 1. Small Victories                             | 8. Summer Meals                                    |
| 2. Great Beginnings                            | 9. Upcoming Events                                 |
| 3. Summer Nutrition Skills Development Courses |  |
| 4. Whole Grain-Rich Exemption                  |  |



## USDA Memos

- **SP 24-2015: Community Eligibility Provision: Annual Notification and Publication Requirements.**
- To promote the awareness of CEP eligibility and assist with outreach and implementation efforts, SAs are required to annually notify LEAs by April 15 of district-wide eligibility for CEP. This list, along with a listing of school-level eligibility, will be posted on the SNT website by May 1 at [http://fns.dpi.wi.gov/fns\\_cep](http://fns.dpi.wi.gov/fns_cep).
- The SA will have access to DC runs to use to identify the school-level eligibility list; SFAs no longer need to provide that information to the SA.



## USDA Memos

### •SP 25-2015: Extension of the Deadline for Local Educational Agencies to Elect the Community Eligibility Provision for School Year 2015-16.

•Participation in CEP is a local decision and one that requires careful consideration of many factors by LEAs. Because of the multiple benefits of CEP and in light of the unique decision process involved in electing CEP, FNS is extending the election deadline to begin in SY 2015-16 until August 31, 2015.



## USDA Memos

### •SP 26-2015: Fiscal Year 2015 National School Lunch Program Equipment Assistance Grants for School Food Authorities.

•Wisconsin's share is \$344,043. Like past awards, this is a competitive grant giving priority to high need schools where 50% or more of the enrolled students are eligible for free/reduced meals.

•In addition, priority will also be given to schools that did not receive a previous NSLP Equipment Assistance Grant award under the American Recovery and Reinvestment Act of 2009 and the FY 2010, FY 2013, and FY 2014 Agriculture Appropriations Acts.



## USDA Memos

**SP 27-2015: Administrative Review Process Regarding the Child Nutrition (CN) Label, Watermarked CN Label and Manufacturer's Product Formulation Statement.**

The purpose of this memorandum is to provide SAs and child nutrition program operators additional information and clarification on the Administrative Review (AR) process regarding the Child Nutrition (CN) Label, Watermarked CN Label, and Manufacturer's Product Formulation Statement (PFS).



## USDA Memos – Updated

- **SP 11-2015 (v.2): CN Labels Copied with a Watermark.**
- The update to this guidance memo is the change to the ability of SFAs to use CN label with a watermark as acceptable documentation for an Administrative Review. This update reflects changes related to SP 27-2015.



## USDA Memos – Updated

**SP 23-2014 (v.3): Questions and Answers Related to the "Smart Snacks" Interim Final Rule**

- This updated version of the Smart Snacks Q&A has new information about several topics. New information is noted with \*\*\*.
- Updated topics include:
  - Beverages
  - Entrees
  - Nutrient Standards
  - Fundraisers
  - Sale of Food



## SNT Mailings

- **March 30, 2015** - School Nutrition Team Updates
- **March 30, 2015** - Whole Grain-Rich Exemption from the School Meals' Whole Grain-Rich Requirement for School Years (SYs) 2014-2015 and 2015-2016
- **March 19, 2015** - Special Dietary Needs Rules and Carbohydrate Counting for Diabetic Students Participating in USDA Child Nutrition Programs.



## Upcoming Training Opportunities



Wisconsin Department of Public Instruction



Please join us for:

**The Food and Finance Connection**  
Understanding the connection between good nutrition and a healthy bottom line.

**3:30 – 7:00pm**

 <small>Please register no later than the Friday prior to the session you plan to attend.</small>	<b>Thursday</b> <b>May 7, 2015</b> Waterloo High School 665 N. Monroe Waterloo, WI 53094 <small>Hosts: Phyllis Eggen and staff</small>	 <small>Please register no later than the Friday prior to the session you plan to attend.</small>
<b>Monday</b> <b>May 18, 2015</b> St. Croix Central High School 175 Broadway Street Hammond, WI 54015 <small>Hosts: Tammy Simonson and staff</small>	<b>Tuesday</b> <b>May 19, 2015</b> Fredric High School 1437 Clark Falls Drive Fredric, WI 54837 <small>Hosts: Judy Shaller and staff</small>	<b>Wednesday</b> <b>May 20, 2015</b> Three Lakes School District 6930 W. School Street Three Lakes, WI 54982 <small>Hosts: Tina Halverson and staff</small>
 <small>Please register no later than the Friday prior to the session you plan to attend.</small>	<b>Thursday</b> <b>May 21, 2015</b> Weston SD E2611 Highway S Calmar, WI 53004 <small>Hosts: Carl Welke and Staff</small>	 <small>Please register no later than the Friday prior to the session you plan to attend.</small>
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Anyone currently working in a small school environment is encouraged to attend including administrative staff, foodservice managers and directors, and the staff. Training sessions will be held in a fun, informal atmosphere with an emphasis on networking and group activities. The cost is free and the only requirement is a positive attitude and a desire to create Small Victories in your school nutrition program.





## Great Beginnings Academy

What: Conference Call  
 When: May 13, 2015  
 Time: 1:30-2:30 pm

Topic: Team Nutrition and Special Dietary Needs

Join the Webinar:  
[http://fns.dpi.wi.gov/fns\\_snt\\_training#up](http://fns.dpi.wi.gov/fns_snt_training#up)



## Summer Nutrition Skills Development Courses (SNSDC)

Appleton: Fox Valley Technical College	June 23-25
Wausau: Northcentral Technical College	July 14-16
Holmen: School District of Holmen	July 21-23
Madison: DPI	July 28-30
Milwaukee: Milwaukee Area Technical College Downtown Milwaukee campus	August 4-6
Hayward: Lac Courte Oreilles Ojibwe Community College	August 11-13



## Whole Grain-Rich Exemption

- The SNT mailing *Whole-Grain Rich Exemption from the School Meals' Whole-Grain Rich Requirement for School Years (SYs) 2014-2015 and 2015-2016* (3/30/2015) along with the exemption request form can be found here: [http://fns.dpi.wi.gov/fns\\_menuspln#gb](http://fns.dpi.wi.gov/fns_menuspln#gb).
- Whole grain-rich exemptions are no longer limited to pasta only.
- SFAs that submitted a whole-grain rich pasta flexibility request but have not been approved, should re-submit under the new exemption process.
- SFAs that have been granted a whole grain-rich pasta flexibility retain that flexibility through the end of SY 2014-2015.
- Questions regarding the exemption process can be directed to Tracy Pierick ([tracy.pierick@dpi.wi.gov](mailto:tracy.pierick@dpi.wi.gov)) or Ariela Haro von Mogel ([ariela.harovonmogel@dpi.wi.gov](mailto:ariela.harovonmogel@dpi.wi.gov))



## Whole Grain-Rich Products

- Best Practices Sharing Webinar
  - Tuesday, May 19<sup>th</sup> at 2:00pm
  - Share whole grain-rich products, recipes or serving methods that WORK
  - Looking for ~5 schools to speak on the webinar
  - If you have successes that you would be willing to share, or questions regarding the webinar contact Tracy Pierick ([tracy.pierick@dpi.wi.gov](mailto:tracy.pierick@dpi.wi.gov)) or Ariela Haro von Mogel ([ariela.harovonmogel@dpi.wi.gov](mailto:ariela.harovonmogel@dpi.wi.gov))



## National School Breakfast Week

- March 2-6, 2015
- Breakfast with Bucky



- If you had a National School Breakfast Week Celebration at your school, we'd love to hear about it. Any stories we receive may be posted on our website or social media pages. Contact Tracy Pierick at [tracy.pierick@dpi.wi.gov](mailto:tracy.pierick@dpi.wi.gov) or (608) 266-7112
- Updates on National School Breakfast Week are posted at [http://fns.dpi.wi.gov/fns\\_sbw](http://fns.dpi.wi.gov/fns_sbw)



## 2015 Farm to School Census

If you have not already completed the 2015 Census, please complete it today by clicking on <https://www.surveymonkey.com/r/2015F2SCensus> and follow the instructions.

Wisconsin is one of the top states in terms of completed census surveys—*On Wisconsin!*

Questions? Contact Katherine Pike at [katherine.pike@dpi.wi.gov](mailto:katherine.pike@dpi.wi.gov) or Angela Farris at [angela.farris@dpi.wi.gov](mailto:angela.farris@dpi.wi.gov).




## Summer Meals Let's Get Planning!

- Breakfast, lunch, snacks, and even suppers are being served up throughout the state during the school year, helping to keep our children happy and healthy!
- For more information, visit [http://fns.dpi.wi.gov/fns\\_summerchoices](http://fns.dpi.wi.gov/fns_summerchoices)
- Contact Amy Kolano, Summer Food Service Program (SFSP) Coordinator at (608) 266-7124 if interested.
- Remember, even if your school does not participate in a summer feeding program, if requested by a SFSP sponsor, schools must provide outreach regarding the availability and location of summer feeding programs in their community before the end of the school year.



## Upcoming Events

**Food Allergy Action Month – May, 2015**  
Theme: Become a Food Allergy Action Hero!

**Food Allergy Awareness Week – May 10-16, 2015**  
<http://www.foodallergy.org/food-allergy-awareness-week>

**School Lunch Hero Day – May 1, 2015**  
<http://www.schoollunchheroday.com>  
#SchoolLunchHeroDay

**THANK YOU to all of  
Wisconsin's School Lunch Heroes!**



Register Here:

<http://sna-wi.org/conferences-and-events/annual-state-conferences/1415-asc-registration/>



## Thanks for Participating

- Next *What's New with School Nutrition*  
– Tuesday, May 12<sup>th</sup> at 2:00pm



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