



Wisconsin Department of Public Instruction  
**NOMINATION**  
**STANDING UP FOR RURAL WISCONSIN**  
 PI-1220 (Rev. 04-15)

**INSTRUCTIONS:** Complete and submit via e-mail to [christine.smith@dpi.wi.gov](mailto:christine.smith@dpi.wi.gov) or return via postal service by **THURSDAY, SEPTEMBER 17, 2015**, to:

**WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION**  
**ATTN: CHRISTINE SMITH**  
**DIVISION OF ACADEMIC EXCELLENCE/CTE**  
**PO BOX 7841**  
**MADISON, WI 53707-7841**

For questions, contact Christine Smith at (608) 267-0360 or email at [christine.smith@dpi.wi.gov](mailto:christine.smith@dpi.wi.gov)

**Note:** The nominated program must be undertaken by the public school(s) and/or public library(ies) and in concert with a rural group or organization. Selected nominations will be requested to submit 3-5 digital photos (JPG) of the program, project, initiative, or activity in action. Photos will be displayed during the Awards Ceremony. Ensure that appropriate privacy and disclaimer statements for these photos are secured.

GENERAL INFORMATION		
Nomination Submitted By		Title(s)
Mailing Address <i>Street, City, State, ZIP</i>		Phone Number <i>Area/No.</i>
E-Mail Addresses		

NARRATIVE
Name/Title of Program, Project, Initiative, or Activity Being Nominated for Recognition.

Description of Program *Briefly describe the program. Limit response to the space provided (two to three paragraphs).*

Brief Statement in Support of the Nomination *Describe how your project/program or initiative reflects partnerships between schools, libraries, and communities.*

Names of Other Individuals, Organizations, School Districts, Libraries, etc., that are Involved.

Primary Contact Person for the Program/Project	Title	Phone <i>Area/No.</i>
--	-------	-----------------------

Mailing Address *Street, City, State, ZIP*

E-Mail Address

