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| **AGREEMENT TO FURNISH FOOD SERVICE**  **FOR THE SUMMER FOOD SERVICE PROGRAM (School Vendors Only)** |
| THIS AGREEMENT is made and entered into between (school) \_\_\_\_\_\_  and (sponsor) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_.  WHEREAS the (school) \_\_\_\_\_\_ agrees to supply unitized meals (inclusive/exclusive) of milk and juice to (sponsor) with and for the rates herein listed:  Breakfast ....... $ each Lunch .......... $ each  Snacks ......... $ each Supper ..... $ each  It is further agreed that (school) , pursuant to the provisions of the Summer Food Service Program regulations, attached copy of which is part of this agreement, will assure that said meals meet the minimum meal pattern requirements as to components and portion sizes, and will maintain full and accurate records that the (sponsor) \_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_will need to meet its responsibility including menu records containing the amount of food prepared and daily number of meals delivered by type.  These records must be reported to the (sponsor) promptly at the end of the month. (School) \_\_\_\_\_\_\_\_\_\_\_\_ agrees also to retain records required under the preceding clause for a period of 3 years from the date of receipt of final payment under this agreement (or longer, if an audit is in progress); and upon request, to make all accounts and records pertaining to the Program available to representatives of the U.S. Department of Agriculture and the General Accounting Office for audit or administrative review at a reasonable time and place.    This agreement shall be effective as of (date) . It may be terminated by notice in writing given by either party hereto to the other, at least 30 days prior to the date of termination.  IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the dates indicated below:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  School Official Sponsor  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Title Date Title Date  Location of food preparation center(s): |

This Agreement to Furnish Meal Service should be used only when purchasing meals from a school that participates in the National School Lunch Program.