

## Adult Day Centers HOUSEHOLD SIZE—INCOME STATEMENT

FFY 2024, rev. 6/23

Child and Adult Care Food Program

Complete this form (HSIS) and return it to the center. Complete one HSIS per household. Refer to the accompanying *Household Letter* for instructions on completing this form.

| First and Last Name(s) of Enrolled Participants:  |                |                           |   |        |   |                 | Center  |          |                                      |   |   |        |               |                  |               |   |  |      |                    |                 |       |          |
|---|----------------|---------------------------|---|--------|---|-----------------|---------|----------|--------------------------------------|---|---|--------|---------------|------------------|---------------|---|--|------|--------------------|-----------------|-------|----------|
| PART 1: BENEFITS  Do any household members currently receive FoodShare WI or FDPIR or does the enrolled participant(s) receive SSI or Medicaid?  If yes, check the program and write the corresponding case number below; then go to PART 3. If no, skip to PART 2.   |                |                           |   |        |   |                 |         |          |                                      |   |   |        |               |                  |               |   |  |      |                    |                 |       |          |
| FoodShare Wisconsin (10-digit case number):  DO NOT list a 16-digit Quest Card number:  |                |                           |   |        |   |                 | SI      | (1       | <b>O-digit case</b><br>f enrolled pa | num   | ber   | ):     |               |                  |               |   |  |      |                    |                 |       |          |
| FDPIR (9-digit case number):  |                |                           |   |        | Medicaid (10-digit case number): Only if enrolled participant receives Medicaid.  |                 |         |          |                                      |   |   |        |               |                  |               |   |  |      |                    |                 |       |          |
| PART 2: HOUSEHOLD SIZE AND INCOME  If you did not complete PART 1, complete a, b, and c below; then go to PART 3.   |                |                           |   |        |   |                 |         |          |                                      |   |   |        |               |                  |               |   |  |      |                    |                 |       |          |
| a) Household Members Information List full names of all members in first column  •  |                |                           |   |        | ist all income on the same line as the person who receives it.  Record each income source only once.  Check the box for how often each income source is received. |                 |         |          |                                      |   |   |        |               |                  |               |   |  |      |                    |                 |       |          |
|   | Check          |                           | (self-<br>Tips,<br>n, Cash<br>ilitary pay & | Weekly | Every 2 Weeks   | Twice per Month | Monthly | Annually | Retirement, So<br>Security, SSI, D   |   | ty,   | Weekly | Every 2 Weeks | I wice per Month | Annually      | Private p<br>Trusts, A<br>Investme<br>Net renta | nnuities,<br>nts, Intere<br>al income, | - 1- | skiy<br>rv 2 Weeks | Twice per Month | ıthly | Annually |
| , , , , , , ,   | if No<br>ncome |                           |   |        |   | Twi             |         | Ann      | VA benefits,<br>Child Support,       | Alimo   | ny  |        |               |                  | $\overline{}$ |   | vithdrawa<br>r income                  | IS,  | T Every            | Twi             | Mor   | ]<br>Ann |
|   |                | \$                        |   |        | -   |                 | ı       |          | \$                                   |   |   | -      | 77            |                  | 7             |   |  | - IL |                    |                 |       |          |
|   | П              | \$                        |   |        |   |                 |         |          |                                      |   |   |        |               | 7                |               |   |  |      | 1                  |                 |       |          |
|   | П              | \$                        |   |        |   |                 |         | П        | \$                                   |   |   |        |               |                  | 1 0           | \$  |  | Ī    | 7                  |                 |       | _<br>_   |
|   |                | \$                        |   | T      |   |                 |         | 1        |                                      |   |   |        |               | _<br>            |               | 1.  |  |      | = =                |                 |       |          |
|   | П              | \$                        |   |        |   |                 |         | T        |                                      |   |   |        |               |                  |               |   |  |      |                    |                 |       |          |
| c) Record total # of household members:   |                |                           |   |        |   |                 |         |          |                                      |   |   |        |               | _                | =             |   |  |      |                    |                 |       |          |
| PART 3: SIGNATURE  An adult household member must sign and date this form  If PART 2 is completed, the adult signing the form must list the last four digits of their SS# OR check "None" if they do not have a SS#.  ETHNICITY AND RACE DATA COLLECTION - Completion is optional  This center is required by Federal law to ask the following two questions concerning ethnicity and race. Your answers are strictly for statistical reporting and will have no effect on determination of eligibility for benefits. Please answer both questions. |                |                           |   |        |   |                 |         |          |                                      |   |   |        |               |                  |               |   |  |      |                    |                 |       |          |
| IS THE ENROLLED PARTICIPANT(S) HISPANIC OR LATINO? Yes, Hispanic or Latino No, neither Hispanic nor Latino  SELECT ONE OR MORE OF THE FOLLOWING CATEGORIES THAT APPLY TO THE ENROLLED PARTICIPANT(S):   |                |                           |   |        |   |                 |         |          |                                      |   |   |        |               |                  |               |   |  |      |                    |                 |       |          |
| American Indian or Alaska Native Black or African American White Asian Native Hawaiian or Other Pacific Islander  I CERTIFY that all information on this form is true. I understand that this information is given in connection with the receipt of Federal funds and that CACFP officials may verify the information. I am aware that if I purposely give false information, the center may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.  |                |                           |   |        |   |                 |         |          |                                      |   |   |        |               |                  |               |   |  |      |                    |                 |       |          |
| Signature of Adult Household Member   |                |                           |   |        | Signature Date /  |                 |         |          | Mo./Day/Yr.                          | Last 4 digits of SS# (or check "None" if                                |   |        |               |                  |               | ·   | ou do not have a SS#)                  |      |                    |                 |       |          |
| FOR CENTER USE ONLY - Complete all 3 sections   |                |                           |   |        |   |                 |         |          |                                      |   |   |        |               |                  |               |   |  |      |                    |                 |       |          |
| Section 1: Basis of Determining Eligibility (A or B)  |                |                           |   |        | Section 2:<br>Eligibility Determination   |                 |         |          |                                      | n   | Section 3: Determining Official's Initials/Approval Date Effective Month of Determination |        |               |                  |               |   |  |      |                    |                 |       |          |
| A. Household Size & Income  |                | B. Benefits  FoodShare WI |   |        | ☐ Free  |                 |         |          |                                      | Initials/Date:  |   |        |               |                  |               |   |  |      |                    |                 |       |          |
| Total Household Size  |                | FDPIR                     |   |        | ☐ Reduced   |                 |         |          |                                      | **Effective Month   |   |        |               |                  |               |   |  |      |                    |                 |       |          |
| *Total Income \$//  | SSI            |                           |   |        |   |                 |         |          |                                      | of D  |   |        |               |                  |               |   |  |      |                    |                 |       |          |
| (\$ Arriount) (Time Period  | u) [           | Medicaid                  |   |        |   | Non-Needy       |         |          |                                      |   | Month/Year  |        |               |                  |               |   |  |      |                    |                 |       |          |
| *Convert to yearly income only when multiple pay frequencies are reported, using only these multipliers:  Weekly x 52   |                |                           |   |        |   |                 |         |          |                                      | **This form expires one year from the Effective Month of Determination. |   |        |               |                  |               |   |  |      |                    |                 |       |          |