

Summer Food Service Program Application Manual

Revised March 2021

*Your 'how to' guide for successful
submission of the SFSP Application*

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Overview of Application Process

The Summer Food Service Program (SFSP) requires the annual submission of an application or contract to participate in the SFSP. This Manual will help you to navigate through the on-line application process. If you have any questions after reading through the Manual please contact Amy Kolano at 608-266-7124.

What can on-line contracts do for you?

Decrease the time you spend on the application process! Much of the information that is entered will 'roll-over' the following year and require that the Agency only update that information.

Why is it important to follow this Manual?

The Manual provides you with step-by-step instructions for each screen you will need to complete. Following these instructions will help prevent loss of data and prevent frustration on the part of the Enterer!

What do you need to know prior to entering the application information?

Everything that is part of the Application! You need to be prepared BEFORE sitting down at the computer to complete the application process. The following is an outline of what will be asked for:

General Information:

- name, address, phone number of the sponsoring agency
- dates of operation for the entire summer operation
- copy of your federal tax exempt status (if new)
- decision on whether to receive USDA Foods (if eligible)
- decision on whether to request an advance in payment
- completed Vendor Agreement if purchasing meals from a vendor (if over \$250,000 invitation to bid and bid schedule must be submitted to DPI prior to award)
- planned summer menus if a new sponsor or concerned about meeting the Meal Pattern Requirements
- completed media release (if not using the DPI prototype)
- completed Letter to the Health Department (everyone)

Administrative Personnel

- Names, title, number of hours devoted to SFSP, salary per hour

Budget Information

- Estimated income to be used to finance the SFSP
- Operational budget (food, non-food supplies, food service labor, kitchen utilities, cost of transporting food or children, delivery truck rental, etc.)

Overview of Application Process Continued

- Administrative budget (administrative labor - monitoring, completing the application, claims; administrative utilities, postage, office supplies, etc.)

Sponsor Management Responsibility

- Name of person(s) with various management responsibilities, titles

Sponsor Training Sessions

- Name of person(s) conducting the training, training date(s), topics to be covered

Civil Right Pre-Award Compliance Review Information

- Estimate of the racial ethnic make-up of the children you will be serving in the SFSP
- Efforts made to assure that minority populations have an equal opportunity to participate
- Effort made to contact minority and grassroots organizations
- List of federal agencies providing financial support to the sponsoring agency and declaration of compliance

Site Application Detail

- Name, address and phone number of site(s)
- Name of site supervisor
- Type of site and how it is eligible (supporting documentation of eligibility may be required to be mailed or faxed in to DPI)
- Whether or not the site participates in any other Child Nutrition Programs
- Tentative monitoring dates for each site
- Names of monitors

Site Meal Service Information

- Decision on whether or not there is a need to request a meal pattern exception or variation (usually only requested if serving very young children)
- For School Programs Only - decision on which menu planning system
- Decision on Offer Versus Serve provision to use for each site
- Location of site(s) (indoor or outdoor), how many children can eat at one time, how meal service will be supervised
- Meal count procedure for each site
- Whether or not the site had participated in the SFSP in prior years, if 'yes', with which sponsor
- Whether or not meals are prepared on-site or delivered
- Description of meal order adjustments, storage facilities, etc.

Food Service Personnel Information

- Name of food service person(s) at each site, total numbers devoted to SFSP, salary per hour, food service duty, dates of employment

Session Information

- Dates of operation for each site, number of days operating each month, operating days of the week and types of meal services requested
- Estimated number of children to be served at each site

- Estimated number eligible for free/reduced price meals
- Beginning and ending time of meal service

New Agencies Only

In order to access the on-line application, new agencies (those that have not operated ANY child nutrition program) must obtain a temporary agency code and password. Please contact the DPI office at (608) 267-9129. A permanent agency code and password will be provided to you upon approval of your application.

What kind of documents need to be submitted to DPI?

Documents required in addition to the SFSP application are to be submitted online. All sponsors must submit a copy of the Letter to the Health Department. New sponsors that do not participate in the National School Lunch Program will need to also submit a copy of the signed Agreement/Policy Statement. For prior year sponsors, a copy of the signed Agreement/Policy Statement is on file at DPI. The agency will need to "Agree" to the terms of the Application, Agreement, and Policy Statement each year on-line. Agencies should download the Agreement from the Certification page and read prior to clicking on the "Submit" button.

If a sponsor chooses to use a different media release than the one provided by DPI, the media release must be submitted to DPI for approval. If an agency plans to provide meals using the Child and Adult Care Meal Pattern or is requesting another type of meal pattern variance, this request must be also be submitted. Vended sponsors must submit a signed Vendor Agreement. If the vendor agreement is over \$250,000, a copy of the invitation to bid and bid schedule must be submitted to DPI prior to award. In addition to the above, all new sponsors must submit a copy of their agency's 501(c)(3) status (if a Private Non-Profit Organization and not a church) and a copy of their planned menus.

Questions throughout the on-line application will trigger the need to submit the above items. After entering all application information, you will be reminded of the documents to upload in order for your application to be approved.

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Basic Application Navigation Instructions

LINKS TO A PRIOR PAGE – In order to return to a prior page/screen that you have already visited, you must click on one of the ‘links’ at the bottom of the screen. The name of the link will tell you what screen you will go to. These links are in a horizontal row at the bottom of the screen and are a different color than the regular printing on the entry pages.

Remember that you must go forward to the next page to automatically save new information that you have entered. If you simply click on the “Back” icon at the top of the screen your newly entered data **WILL NOT BE SAVED** when you return to the page.

LINKS TO OTHER PAGES – If a portion of text is underlined, i.e., Site Information, this means that if you click on this underlined text you will go to a different web page, called a “linked-page” or “link”. If you go to a link on another page by clicking on the underlined text, the next time you are in the same menu the link will be a different color. This is controlled by your browser (Netscape or Internet Explorer).

GO BACK TO PREVIOUS PAGE – To return to a page you were just on (or others before that) just click on the “Back” button on the Internet Menu on top of the page, on the left side of the screen.

Remember that you must go forward to the next page to automatically save new information that you have entered. If you simply click on the “Back” icon at the top of the screen your newly entered data **WILL NOT BE SAVED** when you return to the page.

GO FORWARD TO A PAGE – You may only go forward to a page by clicking on the link that will send you to the appropriate site. However, if you have used the “Back” button (#4 above) you may then use the “Forward” button at top of screen to return to a page you have already entered.

TIME LIMITATIONS – A timer starts from the moment the application site is entered. If there is no activity at all for 30 minutes, the user will get an error message and has to return to the main “Login” screen. Any movement on a page at all, such as going from one screen to another or even just moving to another entry field on the same page will reset the 30-minute timer. This limit is set up so that users do not log in to the FNS site and stay on it all day without entering any information.

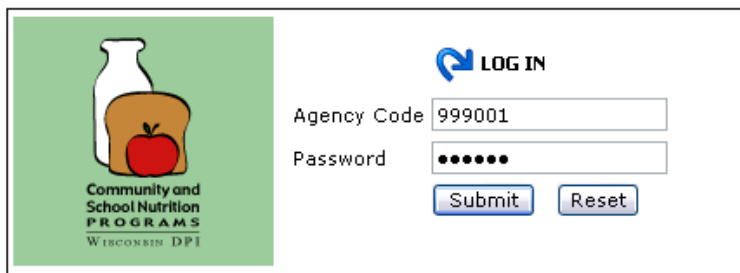
EXIT PROGRAM – Blue boxes at the top of the screens include “Logout.” Click on this “Logout” box to exit from the entire program. **If exiting the system before completing the contract, be sure to click on the "Continue" button at the bottom of the screen you are working on. This will save the information from that page.**

ACCESS CONTRACT AFTER FINAL DPI APPROVAL – After the completed agency contract has been approved by the assigned consultant at DPI, the sponsoring agency can access the contract to print or update information. Access the DPI site at: <http://dpi.wi.gov/nutrition/online-services>. You will then use the permanent Agency Agreement Number (Agency Code) assigned after final contract approval.

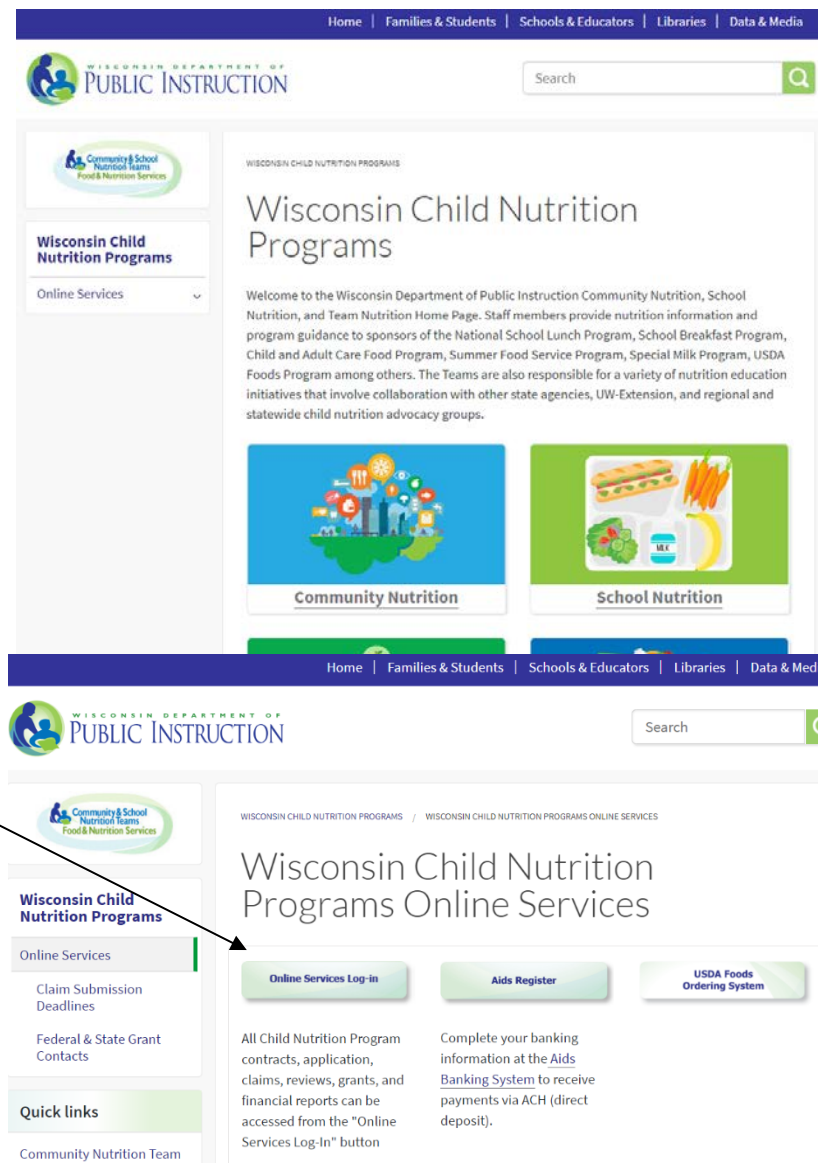
Logging onto the Website

1. **Open the Internet Browser.** You may use either Internet Explorer or Google Chrome. Screens will appear differently on each.
2. **Use the mouse to click on the “Location area”** at the top of the Browser page. Entire ‘address link’ should be highlighted to start with. If not, highlight it with mouse.
3. **Type the following:** <http://dpi.wi.gov/nutrition> to replace ‘address link’. Press Enter to go to site.
4. **Click on “Online Services”.**
5. **Click on the “Online Services Log-in” link.**
6. Enter the Agency's permanent Agency Code and Password. Note: the password will be the same as the password used by your agency to submit reimbursement claims. If your agency code starts with a zero, do not include the leading zero(s) in your agency code. For example, if your agency code is 01-2345, you would enter 12345 as your agency code. Enter the password as it was assigned to you. When done, click on the “Submit” button.

For New Agencies: enter the temporary agency code and password. After your application has been approved, you will receive your permanent agency code, site code(s) and password.



The login form features a logo on the left with a milk carton, a loaf of bread, and an apple, labeled 'Community and School Nutrition PROGRAMS WISCONSIN DPI'. To the right, there is a 'LOG IN' button with a circular arrow icon. Below this are two input fields: 'Agency Code' with the value '999001' and 'Password' with seven dots. At the bottom are 'Submit' and 'Reset' buttons.



Two screenshots of the Wisconsin Department of Public Instruction website. The top screenshot shows the 'Wisconsin Child Nutrition Programs' homepage with a sidebar menu where 'Online Services' is highlighted. The bottom screenshot shows the 'Wisconsin Child Nutrition Programs Online Services' page, where the 'Online Services Log-in' button is highlighted. Arrows from the instructions point to these specific elements.

Logging onto the Website Continued

7. Select **"Summer Food Service Program"** from the Main Menu.



8. Select **"Contract"**



9. Select **"Enter-Modify Contract"**



SFSP Contract Preparer/Enterer Information

Each time you enter the FNS system to submit or revise contract information, you will be asked to enter the name and contact information for the person who is entering the data.

1. Enter the “Preparer/Enterer Name and Contact Information” for the person actually entering the information or who can answer questions on the information given.
2. An email address for the Contract Preparer/Enterer is required.
3. Click on the “Continue” button at the bottom of page when you have finished entering the information.
4. Start entering information on the “Summer Food Service Program, General Information” page. Be sure to complete the Sponsor Application and the Site Application(s) prior to submission to DPI.

The screenshot shows the Wisconsin Department of Public Instruction website. The header includes the DPI logo and the text "WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION". Below the header is a navigation bar with buttons for "Home-Day Care Program", "School Nutrition Program", "Community Nutrition Program", "Summer Food Program", "Special Milk Program", "Review", "Other Services", and "Logout".

The main content area shows the "Summer Food Program" selected, with a breadcrumb trail: "Summer Food Program > Contract > Enter-Modify Contract >". Below this is the title "Summer Food Service Program(2019) Application Contract Enterer Information".

The form is titled "31080 - Chetek-Weyerhaeuser Area School District". The main section is titled "[Contract Preparer/Enterer Information]" and contains the instruction: "Please fill in all requested information. It will be used to contact the agency for any questions regarding the submitted Application." The form fields are: "First Name" (text box), "Last Name" (text box), "Phone Number" (text box with a dropdown for area code), "Extension" (text box), and "Email" (text box).

At the bottom of the form is a "CONTINUE" button with a right arrow icon.

The footer of the page has a "Home" link.

Most of the fields will be automatically filled in with prior year's information. Please be sure to review all fields. Enter information where empty and update as necessary.

1. The Agency Code should have automatically been transferred to this page.
2. Enter the Agency Name.
3. Select Sponsor Type. If "Private" is selected new sponsors will be required to submit a copy of the Agency's Federal Tax Exempt Status - 501(c)(3).
4. Enter the Agency's EIN Number.
5. Select the County in which the Agency is located.
6. Select Sponsor Status
7. Enter Agency Street and Mailing Addresses
8. Enter Contact Information for the Authorized Representative of the SFSP.
Phone number: Enter only digits, no () or - or .
Person Signing: If someone else is authorized to sign the Claim Form, enter the name of that person. If not, re-enter the name of the Authorized Representative.
9. Enter Contact Information for a Secondary Contact Person (recommended).
10. Enter the beginning and ending Dates of Operation for the SFSP and provide Total Days of Operation for entire program. **This is for the calendar year!**
11. Select Meal Preparation Type: Self-preparation Sponsor: The sponsor prepares the meals which will be served at its site(s), and does not contract with a FSMC or vendor for the preparation of all or a portion of the meals. Vended Sponsor: Sponsors that contract with a FSMC or vendor solely for the purpose of preparation of meals for the SFSP.
12. If Vended: Select Provider Type and Enter Provider Name. **SFAs with FSMC must update their base contract and complete the Addendum to add the SFSP. Contact the DPI Procurement Team directly for more information.**

The screenshot shows the 'Summer Food Service Program (2016) Application General Information' form. At the top is the Wisconsin Department of Public Instruction logo. Below the logo is a navigation bar with links: Home, Day Care, School Nutrition Program, Community Nutrition Program, Summer Food Program, Special Milk Program, Other Services, and Logout. The 'Summer Food Program' link is highlighted. The form title is 'Summer Food Service Program (2016) Application General Information' and the district is '10014 - Adams-Friendship School District'. A note states: 'To apply for participation in the Summer Food Service Program (SFSP) complete the application along with site(s) information and submit it to DPI. Collection of this information is a requirement of the SFSP.' The form fields include: Agency Name, Sponsor Type (dropdown), Federal Employer Identification Number, County (dropdown), Sponsor Status (dropdown), Agency Street Address (Street Address, City, State (dropdown to Wisconsin), Zip), Mailing Address (Street/P.O. Box, City, State (dropdown to Wisconsin), Zip), Authorized Representative (First Name, Last Name, Title (dropdown to Director Nutrition & Fd Serv), Phone Number, Extension, Email Address, Person Signing), Secondary Contact (checkbox 'Check if Not Applicable', First Name, Last Name, Title (dropdown to 4-H Agent), Phone Number, Extension, Email Address), and Intended Dates of Food Service Program Operation and Meal Preparation Information (Program Start Date, Total Days of Operation, Program End Date, Meal Preparation (radio buttons for Self-prep and Vended), Check if vended and Sponsor requests a waiver of the unitized meal requirement, Meal Provider Type, Provider Name).

Sponsors that purchase meals from a vendor must submit a signed copy of the current Vendor Agreement between the sponsor and the vendor. A sample vendor agreement can be found in the SFSP Administrative Guidance Manual attachments under Section 4, Meal Service. If the amount of the contract exceeds \$250,000, a copy of the invitation to bid and bid schedule must be submitted to DPI prior to the award.

12. Check all boxes that apply to your agency:

USDA Foods – Sponsors that qualify and are operating during summer 2021 may request to receive a one-time shipment of USDA Foods June.

Advance Payments - Advance payments are made upon request if operating during the summer session. The amount of advance is determined from the estimated meals to be served. In some cases actual performance from the prior summer may be used determine the amount of the advance. Advance payments will be deducted from future reimbursement payments. Advance payments are made on a monthly basis. Sponsors must request the advance at least 30 days prior to the payment dates of June 1, July 15, and August 15. Second month's advance payments are made when a sponsor operates for more than one month and submits the required PI-1491, Certification for Second Month's Administrative and Operational Advance. School Food Authorities are exempt from this requirement. The PI-1491 can be found in the *Guide to Operating the Summer Food Service Program* or online at: <https://dpi.wi.gov/community-nutrition/sfsp/market>. N/A for SY 2020-21 ONLY Participation.

Menus - New sponsors MUST select the statement indicating the applicant plans to submit menus to DPI to review. All other sponsors may select this option as they feel necessary.

Media release - If the agency does NOT opt to use the DPI prototype a copy of the media release to be used for publicizing the SFSP must be submitted for DPI approval. The DPI prototype can be found online at: <https://dpi.wi.gov/community-nutrition/sfsp/market>.

13. Check all the other USDA programs the agency participates in. Sites participating in the SFSP are not eligible to participate in the Special Milk Program for the same time period; sites which participate in the CACFP cannot switch to the SFSP unless: 1) there is a significant change in the services provided, and 2) there is a significant change in enrollment - USDA FNS Instruction 782-4, Rev. 2. If CACFP is selected, the applicant must submit a full description of the site services/enrollment changes for consideration.
14. Enter the Description of the method used to secure corrective action if problems are observed at a site.

15. Click the "Continue" button at the bottom of the screen.

Check all that apply to your agency		
<input type="checkbox"/>	Applicant is requesting USDA Foods	
<input type="checkbox"/>	Applicant is requesting advance payment for administrative costs	
<input type="checkbox"/>	Applicant is requesting advance payment for operational costs	
<input type="checkbox"/>	Applicant provides year-round services to the area or community served by the Summer Food Service Program such as neighborhood recreation services, program for elderly, social services for families, etc.	
<input type="checkbox"/>	Applicant / organization or any person working for the agency/organization has been terminated or has been seriously deficient in the operation of the Summer Food Service Program or any Child Nutrition Program	
<input type="checkbox"/>	Applicant expended \$750,000 or more in total Federal awards during the prior Federal Fiscal Year.	
<input type="checkbox"/>	Applicant plans to submit 2-4 weeks of planned menus to DPI to review. (New Sponsor must select this option)	
<input type="checkbox"/>	Applicant will be using the media release prototype provided by DPI to notify the public of the agency's operation of the SFSP. (If using another format, please submit to DPI for approval)	
<input type="checkbox"/>	Applicant participated in the Summer Food Service Program in prior year	
	Prior Agency Code <input type="text"/>	Prior State <input type="text" value="Wisconsin"/> Prior Year <input type="text"/>
Check all the USDA program in which agency/organization participates		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
None	Child and Adult Care Food Program	National School Lunch Program
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
School Breakfast Program	Food Distribution Program (Commodity)	Special Milk Program
Description of the method used to secure corrective action if problems are observed at a site, including plans for follow-up and explanation of when a site would be closed.		
The District will take prompt action to correcting any problems that are observed at a site. Follow up will be completed within a reasonable time period depending on severity of the problem found. The site will close if the problem cannot be corrected or if there is a health/safety risk to the children.		

Sponsor Administrative Personnel Information

1. Enter sponsor personnel (names, title, # hours devoted to SFSP, salary per hour, prior work with other SFSP sponsors and/or FSMCs) who will be responsible for administering the Summer Food Service Program. Use the 'New Record' button at the bottom of the screen to add more personnel to the list. Click "Save". To delete a name, click on the name of the person and then click on the 'Delete' button.

As with the rest of the budget, if administrative personnel change after submission of the SFSP application, an amendment must be made. The total of the Administrative Salaries will be carried over to the Operational and Administrative Budget page.

Note: If the administrative personnel will not actually be paid out of the SFSP revenue, enter the names and estimated hours working with the program, however indicate \$0.00 for salary per hour.

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home Day Care School Nutrition Program Community Nutrition Program Summer Food Program Logout

Menu Home Contact Us

Summer Food Service Program (2010) Application
Sponsor Administrative Personnel Information

10014 - Adams-Friendship School District

Administrative Personnel
Provide the names, title, hours spent on SFSP and Salaries of the staffing personnel. Indicate if personnel work for another SFSP or FSMC. To modify information change data and click save button. To delete the record click delete button.

Administrative Person First Name	Administrative Person Last Name	Title of Administrative Position (e.g., Director, Bookkeeper, Monitor, Clerk)	Total Hours Devoted to SFSP	Salary Per Hour, if Volunteer Enter Zero	Total Salary Amount for Program	Does Person Work For Other SFSP Sponsor or FSMC?

NEW RECORD CONTINUE

[Sponsor Info]

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home Day Care School Nutrition Program Community Nutrition Program Summer Food Program Logout

Menu

Summer Food Service Program (2010) Application
Modify, Delete Selected Sponsor Administrative Personnel Information

10014 - Adams-Friendship School District

Administrative Personnel
Provide the names, title, hours spent on SFSP and Salaries of the staffing personnel. Indicate if personnel work for another SFSP or FSMC. To modify information change data and click save button. To delete the record click delete button.

Administrative Person First Name

Administrative Person Last Name

Title of Administrative Position (e.g., Director, Bookkeeper, Monitor, Clerk)

Total Hours Devoted to SFSP

Salary Per Hour, if Volunteer Enter Zero

Does Person Work For Other SFSP Sponsor or FSMC?

BACK SAVE DELETE

[Sponsor Info]

Personnel Working for Other Sponsors and/or FSMCs

If "yes" was selected on the prior page to the question "Does Person Work for Other SFSP Sponsor or FSMC":

1. Click on the name of the person listed.

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home-Day Care School Nutrition Program Community Nutrition Program Summer Food Program Logout

Home [Submenu](#) [Contact Us](#)

Summer Food Service Program (2010) Application
Personnel Working for Other Sponsor/FSMC Information
10014 - Adams-Friendship School District

Administrative Personnel
Review and update information of personnel working for other sponsor or food service management companies.

Click on First or Last Name and update the information.

First Name	Last Name	Other Sponsor Name	Other Sponsor/FSMC Address	City	Zip	State	Phone
Amy	Kolano						

[CONTINUE](#)

[\[Sponsor Info\]](#) [\[Admin Personnel\]](#)

2. Enter name of sponsor/FSMC and address for each affected administrative employee.
3. Click on "Save"

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home-Day Care School Nutrition Program Community Nutrition Program Summer Food Program Logout

Home

Summer Food Service Program (2010) Application
Update Selected Personnel Working for Other Sponsor/FSMC Information
10014 - Adams-Friendship School District

Administrative Personnel
Provide sponsor/FSMC names and other information where personnel is also working. Click save button to save the data or Back button to go back without saving.

Other Sponsor Name
Other Sponsor/FSMC Address
City
Zip
State Wisconsin
Phone

[BACK](#) [SAVE](#)

[\[Sponsor Info\]](#) [\[Admin Personnel\]](#)

Operational and Administrative Budget Information

The SFSP requires the sponsor to maintain a non-profit food service account and a program specific budget. Amendments to the budget may be made after submission to DPI. **Complete to the best of your ability.**

Entering data on this page - do not use commas; Enter '0' when you have no expenses for a line item. It works best to use the 'Tab' key on your keyboard to navigate thru the blocks.

1. Indicate the expected income from all sources that will be used to help finance the Summer Food Service Program. The SFSP reimbursement rates, found in the SFSP Guide to Operating, Tab 11, Program Reimbursement, will be helpful in estimating expected income. **If Estimated SFSP Reimbursement will not cover the cost of the Program, you MUST enter income into the "Other Income:" line. Total Income must be equal to or more than Combined Total Expenses.**
2. Operational and Administrative Budget. Enter all operational and administrative cost associated with the SFSP. Please refer to Chapter 9 in the SFSP Administrative Guidance Manual for more information regarding allowable vs. unallowable program costs. Note that in order for an item to be allowed as a SFSP cost (either operational or administrative) documentation must be on file to support the expense. Examples of support documentation can be found in the SFSP Guide to Operating, Tab 12, Financial Management. If equipment and/or office space is rented for the SFSP, rental agreement(s) must be submitted to DPI. NOTE: Equipment expenses exceeding \$5,000 is now a separate line item within the operational budget.
3. If estimated Total Income **exceeds** the combined total operational and administrative expenditures, describe how excess funds will be used in the text box provided at the bottom of the page.
4. Click "Continue" when finished.

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home Day Care School Nutrition Program Community Nutrition Program Summer Food Program Logout

Home Submit Control

Summer Food Service Program (2018) Application
Income, Operational and Administrative Budget Information

2018-19 - Advance-Relationship School District

Indicate the expected income from all sources that will be used to help finance the Summer Food Service Program.

Enter a dollar amount with no commas. Only digits and a decimal point.

Income Source	Income Amount (\$)
Mid Income: Carried Over from 2017-18 Summer	0
Estimated SFSP Reimbursement THIS Summer	75000.00
Donations	0
Others	0

Operational and Administrative Budget

SFSP Operational Expenditures	Budgeted Operational Costs (\$)
Food	35000.00
Total Labor Salaries	0
Other Operational Labor	12000.00
Refrigerator Supplies	1000.00
Utilities	0
Rentals or Truck Rental	0
Equipment Rental	0
Transportation Children or Food (Mileage)	0
Transportation Children or Food (Mileage)	2500.00
Other	400.00
Total Budgeted Operational Costs	73200.00

SFSP Administrative Expenditures	Budgeted Administrative Costs (\$)
Total Administrative Salary	1400.00
Office Space Rental	0
Office Supply	100.00
Transportation Admin. and Monitors (Mileage)	0
Transportation Admin. and Monitors (Mileage)	500.00
Utilities	0
Telephone	0
Postage	200.00
Legal fees	0
Use Allowances	0
Other	0
Total Budgeted Administrative Costs	2700.00

Explain how excess funds will be used if SFSP income exceeds SFSP expenditures (\$1000 or Less Character)

CONTINUE

Sponsor Management Responsibilities

- Identify by name and title the persons responsible for:
 - Approving Purchases or Rentals
 - Approving Number of Regular or Overtime Hours of Employees
 - Reporting Participation and Cost Data; Preparing Claims for Reimbursement
 - Coordination of Site Supervisors
 - Coordination of Monitoring Requirements

Click on "New Record" to add people to the list.

Make sure to enter person(s) responsible for each of the 5 management positions.

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home Day Care | School Nutrition Program | Community Nutrition Program | Summer Food Program | Logout

Home | Submit Contact

Nutrition Based Service Program (2010) Application
Sponsor Management Responsibility Information

10014 - Adams-Friendship School District

Review and update information for those who will be responsible for management responsibilities. To add new personnel click "New Record" button. To drop personnel from the list select the person and press "Delete" button.

Person First Name	Person Last Name	Title of Management Position	Responsibility of Management Position	Other

[NEW RECORD] [DELETE]

[Sponsor Info] [Admin Personnel] [Personnel Other Work] [Budget]

- Enter or change information. Click "Save" when finished.

- Click on "Continue" when finished.

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home Day Care | School Nutrition Program | Community Nutrition Program | Summer Food Program | Logout

Home

Summer Food Service Program (2010) Application
Add Personnel for Management Responsibility Information

10014 - Adams-Friendship School District

Provide the names, titles and management responsibility of the staffing personnel and click save button to save the data, click "Back" button to go back without saving.

Person First Name:

Person Last Name:

Title of Management Position:

Responsibility of Management Position:

Other:

[BACK] [SAVE]

[Sponsor Info] [Admin Personnel] [Personnel Other Work] [Budget]

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home Day Care | School Nutrition Program | Community Nutrition Program | Summer Food Program | Logout

Home | Submit Contact

Summer Food Service Program (2010) Application
Sponsor Management Responsibility Information

10014 - Adams-Friendship School District

Review and update information for those who will be responsible for management responsibilities. To add new personnel click "New Record" button. To drop personnel from the list select the person and press "Delete" button.

Person First Name	Person Last Name	Title of Management Position	Responsibility of Management Position	Other
Amy	Kolano	Coordinator	Approving Purchases or Rentals	
Amy	Kolano	Coordinator	Approving Regular or Overtime Hours for Employees	
Amy	Kolano	Coordinator	Reporting Participation and Cost Data; Preparing Claims	
Amy	Kolano	Coordinator	Coordination of Site Supervisors	
Amy	Kolano	Coordinator	Coordination of Monitoring Requirements	

[NEW RECORD] [DELETE] [CONTINUE]

[Sponsor Info] [Admin Personnel] [Personnel Other Work] [Budget]

Sponsor Training Session

It is required that sponsor administrative and operational personnel receive training annually. These training sessions are to be documented and kept on file. Sample training documentation forms can be found in the SFSP Guide to Operating, Tab 7, Training. **Training specific to the SFSP requirements. Topics, such as Civil Rights, do not need to be re-addressed if the sponsor has already completed that for another Child Nutrition Program this calendar year.**

1. To enter a training session, click on "New Record". To update information already listed, click on the name of the trainer.
2. Select the training type (administrative or operational) and enter the name of the person(s) providing the training, dates of each session, and session topics. Click "Save". Use the "Delete", as necessary. Both administrative and operational personnel trainings are required.
3. Continue to add training sessions as necessary by clicking on "New Record".
4. Click "Continue" when finished.

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home Day Care School Nutrition Program Community Nutrition Program Summer Food Program Logout

Home Submit Contact

Summer Food Service Program (2010) Application
Sponsor Training Session Information

10014 - Adams-Friendship School District

Review and update training session(s) listed below. To add a new training session click 'New Record' button. To drop a session from the list select the session and press 'Delete' button.

[Training is Mandatory for all sponsor and site personnel]

Trainer First Name	Trainer Last Name	Training Type	Session Date	Session Topic

NEW RECORD CONTINUE

[Sponsor Info] [Admin Personnel] [Personnel Other Work] [Budget] [Management Responsibility]

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home Day Care School Nutrition Program Community Nutrition Program Summer Food Program Logout

Home Submit Contact

Summer Food Service Program (2010) Application
Sponsor Training Session Information

10014 - Adams-Friendship School District

Review and update training session(s) listed below. To add a new training session click 'New Record' button. To drop a session from the list select the session and press 'Delete' button.

[Training is Mandatory for all sponsor and site personnel]

Trainer First Name	Trainer Last Name	Training Type	Session Date	Session Topic
Amy	Kolano	Admin	05/01/2010	contract, claim, monitoring, civil rights
Amy	Kolano	Oper	06/01/2010	menu, meal counting, civil rights, sanitation, etc

NEW RECORD CONTINUE

[Sponsor Info] [Admin Personnel] [Personnel Other Work] [Budget] [Management Responsibility]

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home Day Care School Nutrition Program Community Nutrition Program Summer Food Program Logout

Home

Summer Food Service Program (2010) Application
Modify, Delete Selected Personnel for Training Information

10014 - Adams-Friendship School District

Provide the training information of the staffing personnel. To Modify information change data and click save button. To delete the record click delete button.

Training Type Admin

Trainer First Name Amy

Trainer Last Name Kolano

Session Date 5 / 1 / 2010 [MM/DD/YYYY]

Session Topic contract, claim, monitoring, civil rights

BACK SAVE DELETE

[Sponsor Info] [Admin Personnel] [Personnel Other Work] [Budget] [Management Responsibility]

Civil Rights Pre-Award Compliance Review Information

1. Provide an estimate of the racial and ethnic make-up of the participants to be served by the SFSP. Prior year sponsors may use the actual numbers gathered on the Racial/Ethnic Data Form as an estimate if changes in the population served has not changed. Please note that this is a separate count by category. Be sure to total each category.
2. Indicate efforts to assure that minority populations have an equal opportunity to participate – Select 'yes' or 'no' for each area listed.
3. Describe efforts made to contact minority and grassroots organization about the opportunity to participate. Note text boxes on this page have a limited number of characters that may be entered. If more are entered an 'error' message will appear.
4. List any Federal agency/agencies providing financial support to your agency.
Examples include: USDA, US Dept. of Education, etc.
5. Indicate if your agency has been found to be in noncompliance with any of the federal agency/agencies from whom it receives assistance.
6. "Continue" when finished.

The screenshot shows a web-based application form titled "Summer Food Service Program (2014) Application Civil Rights Pre-Award Compliance Review Information". The form is for the "10014 - Adams-Friendship School District". It includes a navigation bar at the top with links for Day Care, Nutrition Program, Food Program, Milk Program, Other Services, and Logout. The form is divided into several sections:

- Section 1: (A) ESTIMATE the racial make-up of the participants to be served in your Summer Food Service Program.** This section includes a table for "Total Children (A)" with rows for American Indian or Alaskan Native (22), Asian (72), Black or African American (21), Native Hawaiian or Other Pacific Islander (0), and White (1552). The "Total Racial Make-up" is 1654.
- Section 1: (B) ESTIMATE ethnic make-up of the participants to be served in your Summer Food Service Program.** This section includes a table for "Total Children (B)" with rows for Hispanic or Latino (55) and NonHispanic or NonLatino (1599). The "Total Ethnic Make-up" is 1654.
- Section 2: Indicate efforts made to assure that minority populations have an equal opportunity to participate (check all that apply).** This section includes checkboxes for "Have written nondiscrimination policies", "Publicly post nondiscrimination statement", "Distribute program information to entire service area", and "Provide SFSP media releases to local media". All are checked "Yes". There is also a dropdown for "Other" and a text box for "If checked 'Other' Please describe: (1000 or less Characters)".
- Section 3: Describe efforts made to contact minority and grassroots organization about the opportunity to participate. (1000 or less Characters).** This section includes a text box for "Please call or letters sent to these organizations in our area. Posters are put in public locations with times and locations of meal services."
- Section 4: List any Federal agency/agencies providing financial support to your agency. (1000 or less Characters).** This section includes a text box for listing agencies.
- Section 5: Has your agency ever been found to be in noncompliance by the Federal agency/agencies from whom it receives assistance?** This section includes a dropdown menu for "Yes/No" and a "CONTINUE" button.

At the bottom of the form, there is a navigation bar with links for [Sponsor Info], [Admin Personnel], [Personnel Other Work], [Budget], [Management Responsibility], [Sponsor Training], and a "Home" link.

List of Sites Registered

At this point forward, the information requested will be specific to the site(s) where meals will be served. **Each location where meals are served require a site application, with the exception of Mobile Routes for SY 2020-21.** Home delivered meals require one site application named 'Bus Route' or 'Mobile Route'. Meals distributed at multiple locations via a bus or other vehicle, may be entered as a one site called 'Mobile Route'. All 'stop' addresses must be reported within the text box on the session page.

Sites that have participated in the SFSP in prior years will appear on this page. If the site will continue participation this summer, click on the name of the site to update the site information. If the site will no longer participate, click on the name of the site, scroll down to the bottom of the first page of the site application and click on the "Delete" button.

To add sites to the application, click "New Record" to begin entering site information.

DO NOT click on the "Continue" button at the bottom of this page until you have entered ALL information for ALL of the sites (this will include the Site Application, Site Meal Service, Site Personnel and Sessions pages).

WISCONSIN DEPARTMENT OF
PUBLIC INSTRUCTION

Home Day Care School Nutrition Program Community Nutrition Program Summer Food Program Special Milk Program Other Services Logout

Home Enter-Modify Contract

Summer Food Service Program (2016) Application
List of Sites Registered

10014 - Adams-Friendship School District

Listed below is/are site(s) valid for the contract renewal process. Select the site by clicking on the site number and provide/update site contract information. Follow the same process for all site(s) your Agency wants to bring on the program. To 'Add' a new site to the contract, click the 'New Record' button and follow the instructions.

Site No.	Site Name	Type of Site	
12594	Adams County 4-H Horse & Pont Event	Open	Update Site Details
8514	Adams County Fair	Open	Update Site Details
8083	Adams County Library	Open	Update Site Details
8001	Adams-Friendship High School	Open	Update Site Details
8081	Adams-Friendship Middle School	Open	Update Site Details
800859	Beaver Trailer Park	Open	Update Site Details
9371	Burt Morris Park	Open	Update Site Details
800109	Community Garden Site	Open	Update Site Details
8003	Dolata's Trailer Park	Open	Update Site Details
8009	Driscoll's Trailer Park	Open	Update Site Details
8004	Edge of Town	Open	Update Site Details
800110	Friendship Beach	Open	Update Site Details
8005	Friendship Park	Open	Update Site Details
800108	GM First Cong. United Church/VBS	Open	Update Site Details
8389	Grand Marsh Elementary School	Open	Update Site Details

NEW RECORD CONTINUE

Site Application Continued

1. Enter the Name of the site if it does not automatically appear.
2. Select the County in which the site is located. Sites must be located in Wisconsin.
3. Select Rural/Non-rural designation for the site based on the site's street address using the USDA Rural Designation Mapping Tool: <http://www.fns.usda.gov/rural-designation>. If the designation tool indicates that a previous rural site is now non-rural OR if it is believed that a new site is located within a rural pocket within a non-rural area, contact the DPI consultant for further guidance.
4. Enter the Start and End Dates of Operation. **This is for the calendar year!**
5. Enter the Address and Telephone number of the Food Service Site.
6. Enter the Name of the Site Supervisor. This is the name of the person in charge of meal service at the site.
7. Describe the geographic area to be served by the site. Indicate the name of the school if using elementary, middle school or high school free/reduced data to determine site eligibility. Camps, Upward Bound, and NYSP programs may omit this question. **If the site is not located within an eligible area, enter 'N/A'.**
8. Enter the Percent of Children to be Served by Site Who Meet Eligibility Requirements for Free/Reduced Price School Meals. If using school data, report the percent of students eligible to receive free/reduced price meals in the elementary school listed in above. If using data from a CEP school, enter the school's individual CEP percentage. Please note that school free/reduced data, CEP data, and census data will qualify a site for up to 5 years. The percentages provided on this page may be updated annually or once every 5 years (sponsor's discretion). **If the site is not eligible, leave blank for 2021 participation.**
9. Check all the USDA Programs (other than SFSP) which this *site* participates. Sites participating in the SFSP are not eligible to participate in the Special Milk Program during the same time period; sites which participate in the CACFP cannot switch to the SFSP unless: 1) there is a significant change in the services provided, and 2) there is a significant change in enrollment - USDA FNS Instruction 782-4, Rev. 2. Applicants must submit a full description of the site services/enrollment changes for consideration, if applicable.

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home Day Care School Nutrition Programs Community Nutrition Program Summer Food Program Special Milk Program Other Services Logout

Summer Food Service Program (2018) Application Site Application

142576 - Horicon School District

General Information: Enter numbers like Zip, Phone without hyphen or dashes.

Site Name: Van Brunt County: Dodge Classification: Rural

Site Program Start Date: 6/12/2018 Site Program End Date: 6/29/2018

Street Address: 611 Mill St City: Horicon Zip: 53032 Phone:

Name of Site Supervisor (if unknown at this time, provide to DPI prior to beginning of operation):
First Name: Last Name:

Geographic location and Free/Reduced Information:

Site Area Eligibility The Site must be in the attendance area of the qualifying public school or within the qualifying school building: A qualifying school has 50% or more Free/Reduced(F/R) students based on the current DPI certified September data found on DPI's Wisconsin Public School Eligibility Data Report. List the name of the qualifying school.

Percentage of children to be served by site that meet eligibility requirements for free/reduced price school meals.
 Percentage of Children %: [00.0] Month: Year: [YYYY]

Check all USDA Program in which this site participates:

☐ None ☒ Special Milk Program
☒ National School Lunch Program ☒ School Breakfast Program
☐ Child and Adult Care Food Program ☒ Food Distribution Program (Commodity)

Select Type of Site and provide list of supporting eligibility document attached:

Type of Site: Open

☐ 1. Site is located within the attendance area of public or private school in which 50 percent or more of the enrolled children are eligible for free and reduced price meals.
☐ 2. Documentation from departments of welfare, education or zoning commissions indicate area is eligible.
☒ 3. Census tract information indicates area is eligible.
☐ 4. Household Size-Income Statements will be collected from parents and maintained on file to document the income eligibility for individual children and thus site eligibility (at least 50% of the children enrolled in the site must be determined "needy"). (Enrolled Site)
☐ 5. Eligibility documentation for individual children enrolled in site will be collected and maintained on file from the public or private school food authority(s) agreeing to release such information for the purpose of determining SFSP site eligibility. This data will indicate that at least 50 percent or more of the enrolled children are eligible for free or reduced price meals. (Enrolled Site)
☐ 6. Upward Bound eligibility documentation for individual children enrolled in the program will be collected and maintained on file. This data will indicate that at least 50 percent or more of the enrolled children meet Upward Bound




Site Application Continued

10. Select the Type of Site. School sites can be open, restricted open, or closed enrolled in 2021. Definitions can be found in the [SFSP 2021 Requirements Resource](#).
11. Select the method of eligibility. If the site is not eligible as normally required, check #1 for eligibility in order to move through the page.
12. Indicate if the site is new or experienced problems in the prior year. Select YES or NO
13. Enter Tentative Visit Date(s), Review Schedule and Monitor information. New agencies that have not operated the SFSP, CACFP or NSLP, must provide a date for the pre-operational visit, first week visit, and full review. In 2021, agencies that HAVE operated the SFSP, CACFP, or NSLP, are only required to complete the full review prior to the end of the 4th week of operation. This change in monitoring requirements for new sites is based on the nationwide waiver to reduce administrative burden and ensure proper social distancing safety measures during the public health emergency.
14. Enter the name of the person who will be responsible for monitoring the site.
15. Check the box provided if the applicant is requesting a Meal Pattern Exception or Variation for this particular site. Only use if requesting to follow the CACFP Meal Pattern for younger children.
16. Select type of menu planning system and offer versus serve provision to be used at this site. School sponsored sites may choose to plan meals following the SFSP Meal Pattern or the NSLP or SBP meal pattern. The CACFP meal pattern may also be used if it aligns better with the population served. Non-school sponsors and schools not participating in the NSLP must use the SFSP meal pattern. See the [SFSP Administrative Guidance Manual](#) for details on Offer Versus Serve and how it applies to the various meal types within the various meal patterns. Please note that the snack meal pattern is the same for all Child Nutrition Programs.

Provide Tentative Visit Date(s), Review Schedule and Monitor Information	
Date of Scheduled Preoperational Visit: <input type="text" value="MM/DD/YYYY"/>	[Do not enter date if 'Not Applicable']
Date of Scheduled First Week Visit: <input type="text" value="MM/DD/YYYY"/>	[Do not enter date if 'Not Applicable']
Date of Scheduled Review: <input type="text" value="MM/DD/YYYY"/>	[Must be completed prior to end of 4th week of site's operation]
Monitor First Name: <input type="text"/>	Last Name: <input type="text"/>
Completing Visit/Review: <input type="text"/>	
Provide Meal Service Information	
Meal Preparation Method: <input type="text" value="Self-prep"/>	
Site Location: <input type="text" value="Indoor"/>	
Meal prepared/delivered: <input checked="" type="radio"/> Meals Prepared on Site <input type="radio"/> Meals Delivered to this Site	
How many Children can eat at this site at one time: <input type="text" value="300"/>	
How will the meal service be supervised (200 Characters):	<input type="text" value="Staff will provide the supervision needed to maintain order in the lunch area."/>
Select Meal Count Procedure for the site:	<input checked="" type="radio"/> Meal count is taken at the end of the meal service line at the point it has been determined that the child has received a complete meal. <input type="radio"/> Meal count is taken at the beginning of the meal service line. A person is positioned at the end of the line to verify that each child has received a complete meal. <input type="radio"/> Family Style Meal Service - The meal count is taken after the children have been seated and have received their meal. (Applicable for Camp and Enrolled Sites only) <input type="radio"/> Other
[If you selected Other as meal count Procedure for the site please describe it] (150 Characters only)	
Menu Planning System	
Breakfast: <input type="text" value="SFSP Meal Pattern"/>	
Lunch: <input type="text" value="SFSP Meal Pattern"/>	
Supper: <input type="text" value="None"/>	
Offer Vs Serve	
Breakfast: <input type="text" value="No"/>	
Lunch: <input type="text" value="Yes"/>	
Supper: <input type="text" value="None"/>	

Site Application Continued

17. Provide Meal Service Information.
18. Select Meal Count Procedure for the Site. **If multiple methods are used provide further clarification in the text box provided.**
19. Select YES to the statements that apply to the food service operation. Provide a brief description of the procedures for adjusting meal orders, description of facility for holding meals, and for storing leftover meals.
20. Click on "Continue" when finished.

Provide Meal Adjustment and Facility Information	
Procedures are in place for the adjustment of meal orders to reflect the number of children participating daily. Yes ▼	
Briefly describe procedure for adjusting meal orders. <div></div>	
Site has adequate facilities for holding meals at proper temperatures or meals will be served within one hour. Yes ▼	
Briefly describe holding facilities or indicate meals are served within one hour. <div></div>	
Site has adequate facilities for storing leftover meals or meals are returned to the meal preparation kitchen Yes ▼	
Briefly describe storage facilities or indicate meals are returned to the meal preparation kitchen. <div></div>	
Check/Select all that apply to the site	
<input type="checkbox"/> Food service is the part of a regularly scheduled organized program of activities for children at this site	
<input checked="" type="checkbox"/> This site participated in the Summer Food Service Program in prior years	
Prior sponsor name	Adams-Friendship Area School
Most recent year of participation	2012 [YYYY]
<div> BACK</div>	
<div> CONTINUE</div>	
<div> DELETE</div>	
<div>[Sponsor Info] [Admin Personnel] [Personnel Other Work] [Budget] [Management Responsibility] [Sponsor Training]</div>	
<div>[Civil Rights Compliance] [Site(s) Listing]</div>	
Home	

Site Food Service Personnel Information

1. Click "New Record" to enter the title, number of hours devoted to the SFSP, salary per hour, specific food service duties and dates of employment for all food service persons at the site. To update information, click on the title of the operational position. Unlike the Administrative Personnel page, the operational salaries entered here will not be carried over to the Operational and Administrative Budget page. You'll need to assure that the operational labor salaries are included in the budget.
2. Click on "Continue" when finished.

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home-Day Care School Nutrition Program Community Nutrition Program Summer Food Program Logout

Home Summer Food Service Program (2010) Application Food Service Personnel Working at Site Information

999090 - Super Summer Food Program 330044 - XYZ Site

Operational Labor Personnel
Review and update personnel information for those who will be responsible for working at sites. To add new personnel click 'New Record' button. To drop personnel from the list select the person and press 'Delete' button.

Title of Operational Position (i.e., Cook, Assistant Cook, Volunteer)	Total Hours Devoted to SFSP	Salary Per Hour, If Volunteer Enter Zero	Total Salary Amount for Program	Specific Food Service Duties	Start Date of Employment for the SFSP	End Date of Employment for the SFSP
Volunteer	100	0.00	0.00	serve, count meals, clean-up, order for food day	08/10/2010	08/10/2010

NEW RECORD CONTINUE

[Sponsor Info] [Admin Personnel] [Personnel Other Work] [Budget] [Management Responsibility] [Sponsor Training] [Civil Rights Compliance] [Site(s) Listing] [Site Application]

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home-Day Care School Nutrition Program Community Nutrition Program Summer Food Program Logout

Home Summer Food Service Program (2010) Application Food Service Personnel Working at Site Information

999090 - Super Summer Food Program 330044 - XYZ Site

Operational Labor Personnel
Review and update personnel information for those who will be responsible for working at sites. To add new personnel click 'New Record' button. To drop personnel from the list select the person and press 'Delete' button.

Title of Operational Position (i.e., Cook, Assistant Cook, Volunteer)	Total Hours Devoted to SFSP	Salary Per Hour, If Volunteer Enter Zero	Total Salary Amount for Program	Specific Food Service Duties	Start Date of Employment for the SFSP	End Date of Employment for the SFSP
Volunteer	100	0.00	0.00	serve, count meals, clean-up, order for food day	08/10/2010	08/10/2010

NEW RECORD CONTINUE

[Sponsor Info] [Admin Personnel] [Personnel Other Work] [Budget] [Management Responsibility] [Sponsor Training] [Civil Rights Compliance] [Site(s) Listing] [Site Application]

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home-Day Care School Nutrition Program Community Nutrition Program Summer Food Program Logout

Home Summer Food Service Program (2010) Application Add New Food Service Personnel Working at Site Information

999090 - Super Summer Food Program

Operational Labor Personnel
Provide the titles, Employment Dates, Specific duties and Salary of the staffing personnel and click save button to save the data. Click 'Back' button to go back without saving.

Title of Operational Position (i.e., Cook, Assistant Cook, Volunteer)

Total Hours Devoted to SFSP

Salary Per Hour, If Volunteer Enter Zero

Specific Food Service Duties

Start Date of Employment for the SFSP [MM/DD/YYYY]

Start Date of Employment for the SFSP [MM/DD/YYYY]

BACK SAVE

[Sponsor Info] [Admin Personnel] [Personnel Other Work] [Budget] [Management Responsibility] [Sponsor Training] [Civil Rights Compliance] [Site(s) Listing] [Site Application]

List of Session(s) Registered

A session is the period of time in which meals are served at this site. Camps should list each group of children attending camp as a separate session. Occasionally the dates of these separate sessions will overlap - that is OK. Use "New Record" to add another session. Non-camp sites may also need to list more than one session if there is a break of a week or more between the dates of operation. For single session sites, list the beginning and ending date of meal service for the entire summer.

IT IS IMPARATIVE THAT CHANGES MADE TO THIS SECTION OF THE SITE APPLICATION BE SUBMITTED AND APPROVED BY DPI PRIOR TO THE CHANGE OCCURING. DPI CANNOT REIMBURSE A SPONSOR FOR MEAL SERVICE THAT HAS NOT RECEIVED PRIOR APPROVAL.

1. Click on "**New Record**". Do NOT click on "Continue" until all sessions for the site you are working on have been entered.
2. For returning sites/sessions, click on the session number to open and update the session information.
3. When finished adding all sessions for the site you are working on, click "Continue" to take you back to the List of Site(s) Registered page.

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION



Home-Day Care | School Nutrition Program | Community Nutrition Program | Summer Food Program | Logout

Home | Submit Contract

Summer Food Service Program (2010) Application
List of Registered Session(s) Information

10014 - Adams-Friendship School District
330740 - ABC Site

Review/Update session(s) information. Click on the session number to review or update information. To add new session click 'New Record' button. To drop session from the list select the session and press 'Delete' button.

Session No	Session Beginning Date	Session Ending Date
 		

[\[Sponsor Info\]](#)
[\[Admin Personnel\]](#)
[\[Personnel Other Work\]](#)
[\[Budget\]](#)
[\[Management Responsibility\]](#)
[\[Sponsor Training\]](#)
[\[Civil Rights Compliance\]](#)
[\[Site\(s\) Listing\]](#)
[\[Site Application\]](#)
[\[Site Operational Personnel\]](#)

Session Information

1. Enter the beginning and ending dates for the particular session.
2. Enter the number of days that the site will operate during each month listed. Enter "0" if not operating in a particular month.
3. Enter any scheduled dates the site will be closed within the session beginning and ending dates, ex. July 4th and also provide any meal site information such as days of the week that non-congregate meals (virtual students/community children) are being distributed from this site. Addresses of the stops for mobile route sites should also be included in this text box.
4. Check each day of the week that the site will provide meals. If providing meals for the weekend, be sure to check Saturday and Sunday.
5. Meal Service Information - Select the meal services that will be provided under the SFSP at this site. Also provide the estimated number of children to be served daily, the estimated number of these children that are eligible for free and reduced priced meals, and the beginning and ending time for each meal service.

Note: Hours and minutes are separate fields. Select AM or PM.

For 2021, provide meal service times that will cover all situations when meals are served. For Example: If students receive breakfast from 7:30 – 8 am and lunch from 11:00 am – 1:00 pm during in person school days, but meals are distributed from 3:30 – 5:30 pm on virtual days, enter a meal service time of 7:30 am – 5:30 pm for both breakfast and lunch.

6. Click on "Save" when finished. You will be taken back to the List of Sessions Registered page.

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home- Day Care | School Nutrition Programs | Community Nutrition Program | Summer Food Program | Special Milk Program | Other Services | Logout

Home

Summer Food Service Program (2018) Application
Update-Modify Session Information

142576 - Horicon School District
12806 - Van Brunt

Session No: 5233

Session Beginning Date 6 / 12 / 2018 [MM/DD/YYYY] Session Ending Date 6 / 29 / 2018 [MM/DD/YYYY]

For this Session, Number of Operating Days in each Month

May	June	July	August	September	October
0	12	0	0	0	0

November	December	January	February	March	April
0	0	0	0	0	0

Scheduled date(s) Site will be Closed (i.e. July 4th, etc.)

Operating Days of the Week (Check each day this site will operate on a regular basis)

☒ Monday ☒ Tuesday ☒ Wednesday ☒ Thursday ☐ Friday ☐ Saturday ☐ Sunday

Meal Service Information [Enter times of meal service as hours and minutes separately]

Check Type of Meal to be Served	No. Of Children to be Served by Meal Type	No. Of Children eligible for Free Reduced Price Meal	Time Meal Service Begin (hh:mm)	Time Meal Service End (hh:mm)
<input checked="" type="checkbox"/> Breakfast	125	125	7 4 AM PM	8 15 AM PM
<input type="checkbox"/> AM Supplement	0	0	0 0 AM PM	0 0 AM PM
<input checked="" type="checkbox"/> Lunch	250	250	11 45 AM PM	1 0 AM PM
<input type="checkbox"/> PM Supplement	0	0	0 0 AM PM	0 0 AM PM
<input type="checkbox"/> Supper	0	0	0 0 AM PM	0 0 AM PM

BACK SAVE DELETE

List of Session(s) Registered

1. If you have more sessions to enter for the site, click on "New Record". To delete a session, click on the Session number and then click on the "Delete" button at the bottom of the session page.
2. When you are **finished** entering all sessions for a particular site, click on "**Continue**".

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home-Day Care School Nutrition Program Community Nutrition Program Summer Food Program Logout

Home Submit Contract

Summer Food Service Program (2010) Application
List of Registered Session(s) Information

10014 - Adams-Friendship School District
330740 - ABC Site

Review/Update session(s) information. Click on the session number to review or update information. To add new session click 'New Record' button. To drop session from the list select the session and press 'Delete' button.

Session No	Session Beginning Date	Session Ending Date
2747	06/10/2010	08/10/2010

NEW RECORD CONTINUE

[Sponsor Info] [Admin Personnel] [Personnel Other Work] [Budget] [Management Responsibility] [Sponsor Training]
 [Civil Rights Compliance] [Site(s) Listing] [Site Application] [Site Operational Personnel]

3. This will take you back to the **List of Site(s) Registered** page. If you have more **sites** to enter, click on "**New Record**". Follow the instructions as previously stated until all site information has been entered. When you are **finished** entering all sites, click on "**Continue**" on the List of Site(s) Registered page. You will then be taken to the List of Documents to be Submitted to DPI for Approval page.
4. **When to delete a site** - when it was entered in error and when you are notified that the site will not operate at all. If the site served meals, but has a change in the dates of operation, do not delete the site. Go to the site information by clicking on the Site Name and modify the dates of operation on both the Site Application page and the Session page.

Sites that you have filed a claim for within the calendar year should not be deleted!

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home-Day Care School Nutrition Program Community Nutrition Program Summer Food Program Special Milk Program Other Services Logout

Home Enter/Modify Contract

Summer Food Service Program (2015) Application
List of Sites Registered

10014 - Adams-Friendship School District

Listed below is/are site(s) valid for the contract renewal process. Select the site by clicking on the site number and provide/update site contract information. Follow the same process for all site(s) your Agency wants to bring on the program. To 'Add' a new site to the contract, click the 'New Record' button and follow the instructions.

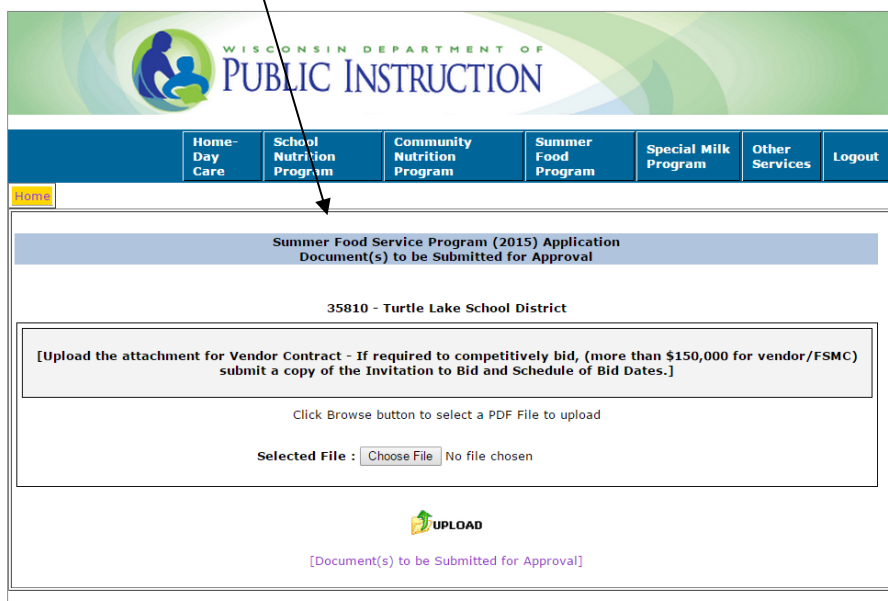
Site No.	Site Name	Type of Site	Site Status	
12594	Adams County 4-H Horse & Pont Event	Open	Active	Update Site Details
8514	Adams County Fair	Open	Active	Update Site Details
8083	Adams County Library	Open	Active	Update Site Details
8513	Adams-Friendship Elementary	Open	Active	Update Site Details
8001	Adams-Friendship High School	Open	Active	Update Site Details
8081	Adams-Friendship Middle School	Open	Active	Update Site Details
801050	Adams-Friendship Social Services	Open	Active	Update Site Details
800859	Beaver Trailer Park	Open	Active	Update Site Details
9371	Burt Morris Park	Open	Active	Update Site Details
800109	Community Garden Site/Old AF Grade School	Open	Active	Update Site Details
8003	Dolata's Trailer Park	Open	Active	Update Site Details

List of Documents to be Submitted to DPI for Approval

Based on the information provided in the Application you will be provided with a list of documents that must be submitted to DPI. These items must be uploaded into the Application prior to approval.

1. The documents to be uploaded must be in a PDF format.
2. Click on 'Upload' for each of the documents required
3. 'Choose File' from your personal drive, choose the file and then click 'Upload'.
4. When finished, click 'Continue'.

Note: Additional documents such as Field Trip Notifications and waiver requests that are not part of the application are to be uploaded to the DPI website. Please see page 28 for more information.



WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

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Home Enter-Modify Contract

Summer Food Service Program (2015) Application Document(s) to be Submitted for Approval

35810 - Turtle Lake School District

List of Document(s) to be Submitted for Review

Document	File Last updated	File	Upload / Update
Vendor Contract - If required to competitively bid, (more than \$150,000 for vendor/FSMC) submit a copy of the Invitation to Bid and Schedule of Bid Dates.			Upload
Letter to the Health Department			Upload
Amendment to Add Summer Food Service Program(SFSP) and/or Child and Adult Care Food Program(CACFP) to the FSMC Contract (N/A if SFSP was included in original bid.)			Upload

CONTINUE

[Sponsor Info] [Admin Personnel] [Personnel Other Work] [Budget] [Management Responsibility] [Sponsor Training]

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home Day Care School Nutrition Program Community Nutrition Program Summer Food Program Special Milk Program Other Services Logout

Home

Summer Food Service Program (2015) Application Document(s) to be Submitted for Approval

35810 - Turtle Lake School District

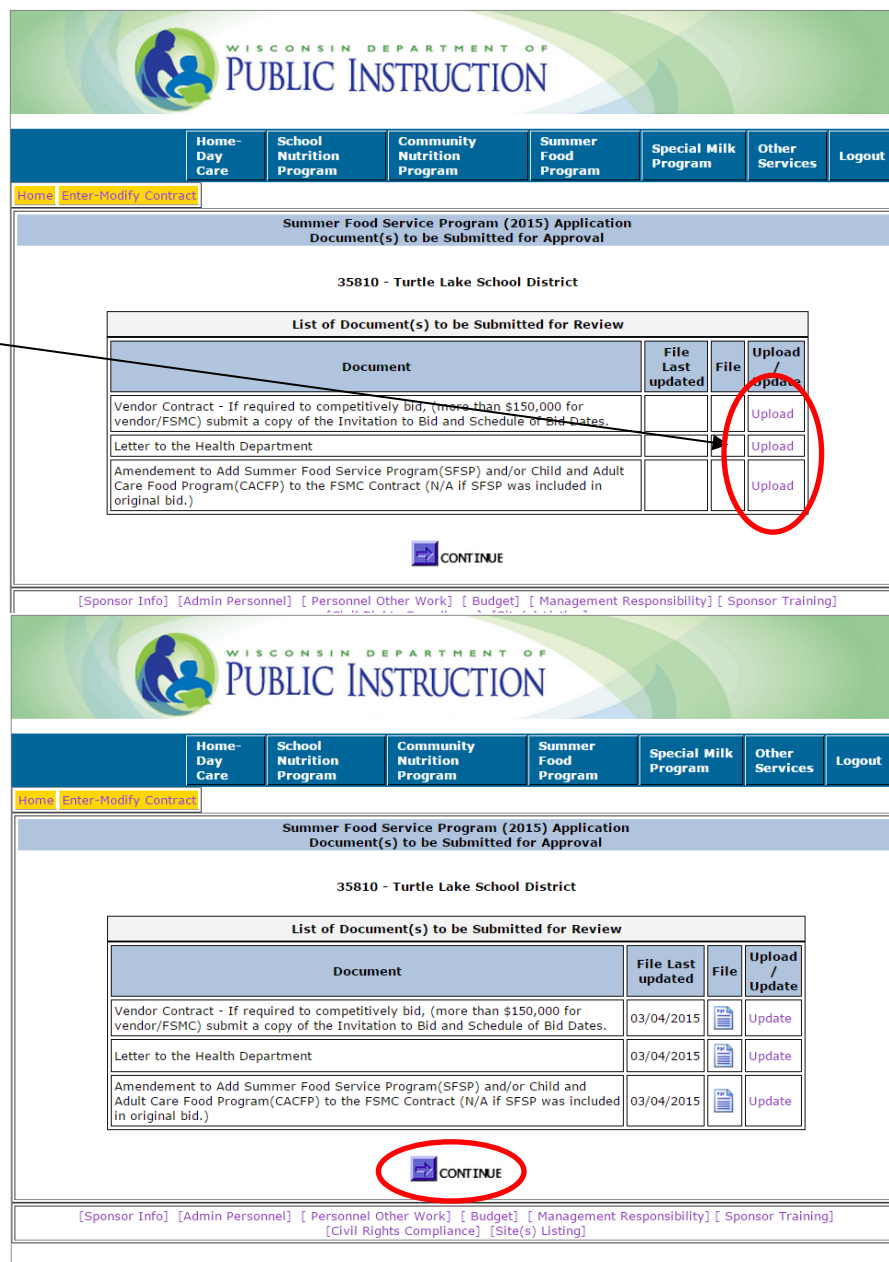
[Upload the attachment for Vendor Contract - If required to competitively bid, (more than \$150,000 for vendor/FSMC) submit a copy of the Invitation to Bid and Schedule of Bid Dates.]

Click Browse button to select a PDF File to upload

Selected File : Choose File No file chosen

UPLOAD

[Document(s) to be Submitted for Approval]



WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

Home Day Care School Nutrition Program Community Nutrition Program Summer Food Program Special Milk Program Other Services Logout

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Summer Food Service Program (2015) Application Document(s) to be Submitted for Approval

35810 - Turtle Lake School District

List of Document(s) to be Submitted for Review

Document	File Last updated	File	Upload / Update
Vendor Contract - If required to competitively bid, (more than \$150,000 for vendor/FSMC) submit a copy of the Invitation to Bid and Schedule of Bid Dates.	03/04/2015		Update
Letter to the Health Department	03/04/2015		Update
Amendment to Add Summer Food Service Program(SFSP) and/or Child and Adult Care Food Program(CACFP) to the FSMC Contract (N/A if SFSP was included in original bid.)	03/04/2015		Update

CONTINUE

[Sponsor Info] [Admin Personnel] [Personnel Other Work] [Budget] [Management Responsibility] [Sponsor Training]

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

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Summer Food Service Program (2015) Application Document(s) to be Submitted for Approval

35810 - Turtle Lake School District

List of Document(s) to be Submitted for Review

Document	File Last updated	File	Upload / Update
Vendor Contract - If required to competitively bid, (more than \$150,000 for vendor/FSMC) submit a copy of the Invitation to Bid and Schedule of Bid Dates.	03/04/2015		Update
Letter to the Health Department	03/04/2015		Update
Amendment to Add Summer Food Service Program(SFSP) and/or Child and Adult Care Food Program(CACFP) to the FSMC Contract (N/A if SFSP was included in original bid.)	03/04/2015		Update


CONTINUE

[Sponsor Info] [Admin Personnel] [Personnel Other Work] [Budget] [Management Responsibility] [Sponsor Training]

[Civil Rights Compliance] [Site(s) Listing]

Certification Page

1. Read the terms listed and the Permanent Agreement/Policy Statement (link provided at the bottom of the page). Click on the "Submit" button to agree to the terms and conditions of the Annual SFSP Application and Permanent Agreement/Policy Statement. This will submit the contract to DPI for review and approval. If you review or update information after the initial submission, you must always click the "Submit" button when exiting the contract to allow DPI to review the changes.
2. Print off a copy of the Permanent Agreement/Policy Statement and keep with a copy of the Application. **School Food Authorities participating in the National School Lunch Program should refer to their Permanent Agreement/Policy Statement:**
<https://dpi.wi.gov/sites/default/files/imce/school-nutrition/doc/nsfp-permanent-agreement.doc>.


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Summer Food Service Program (2017) Application Certification

103899 - Neillsville School District

CERTIFICATION

All Sponsors:

I certify that the information within this application is true and correct to the best of my knowledge and that the applicant herein named is in compliance with the audit requirement stated in 7 CFR Part 3052.

I understand that this information is being given in connection with the receipt of federal funds and that deliberate misrepresentation or withholding of information may result in prosecution under applicable State and Federal statutes.

If the applicant operates a migrant site(s), I certify that all migrant sites operated by the applicant serve children of migrant worker families. If the site(s) also serve non-migrant children, it is understood that the site must serve predominately migrant children.

In addition Sponsors Not Participating in the National School Lunch Program further Certify:

If the applicant operates a National Youth Sports Program (NYSP) sites(s), I certify that all NYSP sites operated by applicant serve only children enrolled in the NYSP; and that the NYSP sites(s) comply with the Department of Health and Human Services guidelines for income eligibility for children attending the NYSP.

If the applicant herein named seeks approval as a unit of local, municipal, county or State government, or as a private nonprofit organization, I certify that the applicant will directly operate the Program in accordance with SFSP regulation 7 CFR Part 225.14(d)(3).

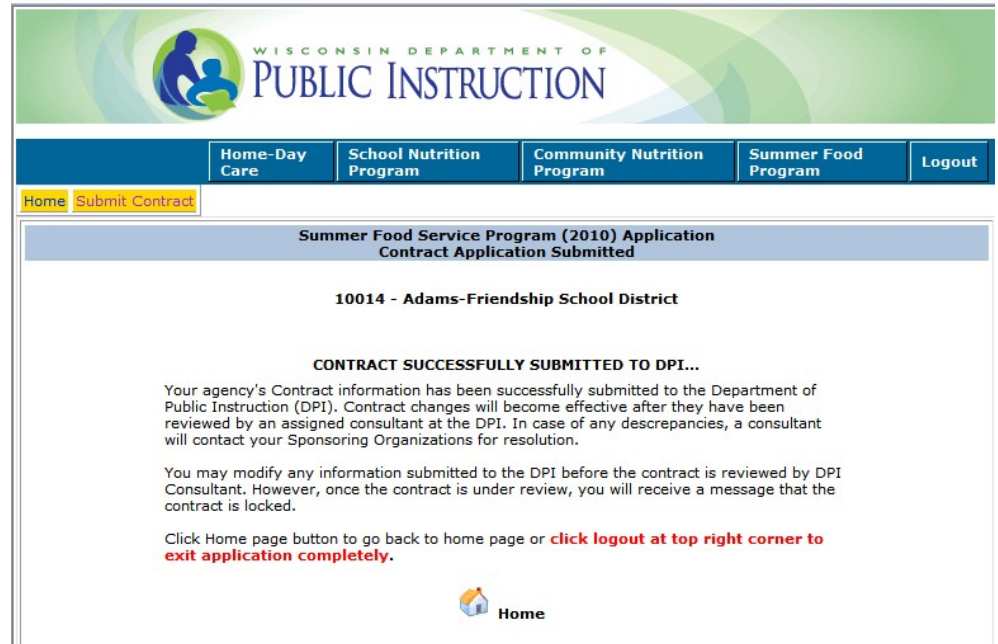
I agree to abide by the terms and conditions of the SFSP Application, Permanent Agreement and Policy Statement.

SFSP Permanent Agreement and Policy Statement

Contract Submission, Submitting Additional Documents, and Print/Browse Function

You can print and browse the approved SFSP online application at any time. The only exception is if you have submitted the online application and it has been “locked” and is pending review and approval by DPI.

1. When your contract data has been received at the DPI, the following message appears **“Contract Successfully Submitted to DPI...”**
2. Click the **“Logout”** button at the top, right hand side of the page to exit the FNS system.
3. At this point, the application will be **‘locked’** and the Agency will not be able to access it until it has been approved or when the DPI consultant unlocks it for the Agency to complete missing or incomplete information.
4. If the Agency needs to get back into the application prior to the DPI consultant’s review, contact either Amy Kolano at amy.kolano@dpi.wi.gov or Kimberly Musiedlak at kimberly.musiedlak@dpi.wi.gov to unlock the contract.



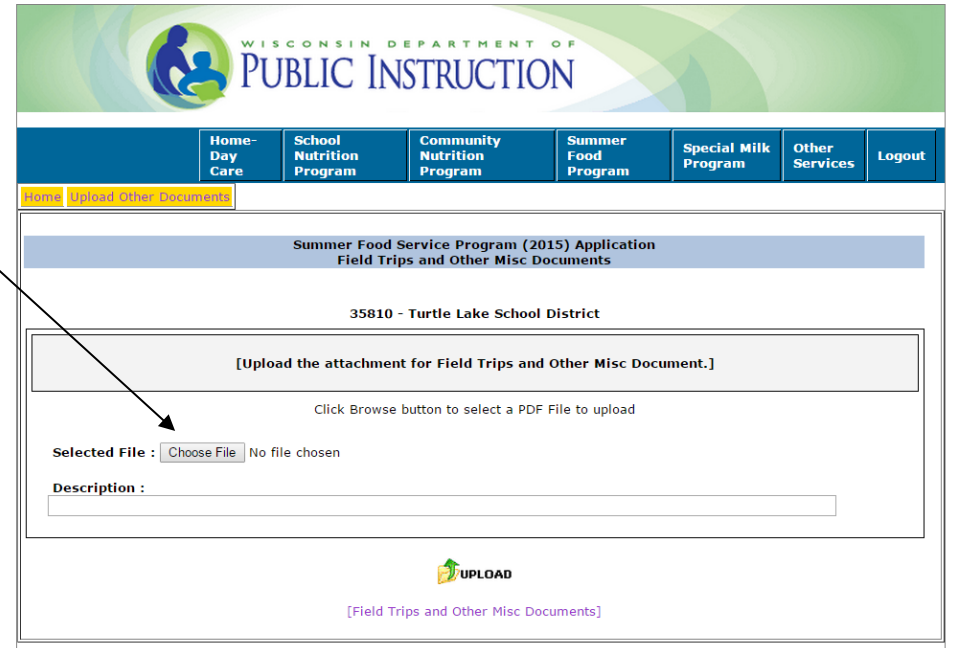
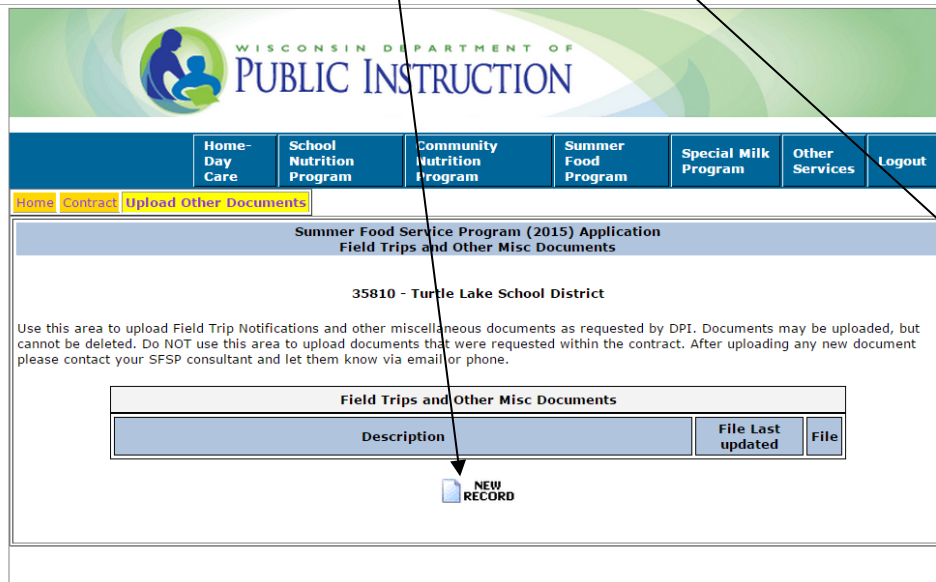
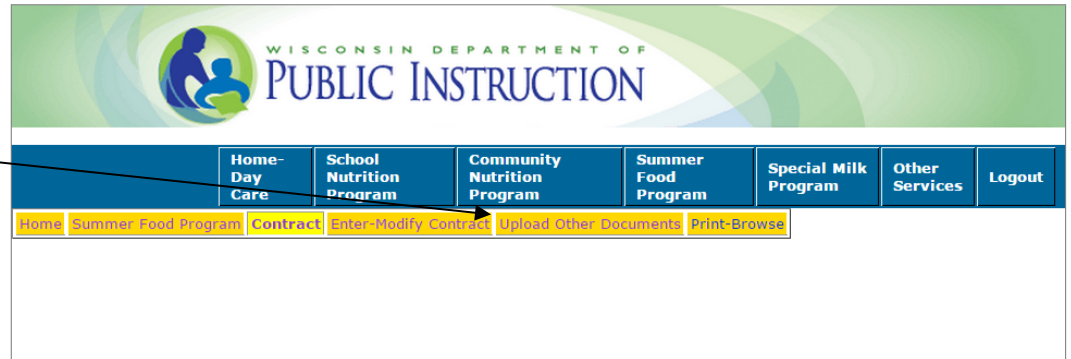
What happens next?

DPI will review the application. Once DPI begins the review of the application it will be 'locked' and the Agency will not be able to access it until it has been approved or when the DPI consultant unlocks it for the Agency to complete missing or incomplete information. If the application is incomplete, the Agency will be notified using the contact information provided in the contract Preparer/Enterer screen. A complete application will not be approved until the required documents are submitted to DPI via the Upload function - see page 26 for details. Once approved, the Agency will receive an approval letter via e-mail or in the mail. If any waivers have been requested, the waiver decision will be included in the letter as well.

Uploading Additional Documents

Documents such as Field Trip Notifications, Requests for 2nd Advance Payments (PI-1491), and Additional Waiver Requests are to be uploaded to the DPI website.

1. Click on 'Upload Other Documents'
2. Click on 'New Record'
3. Click on 'Chose File'; choose PDF file from personal drive; enter document description, then click on 'Upload'.
4. Email your SFSP consultant to notify them of that you uploaded a document into the system.

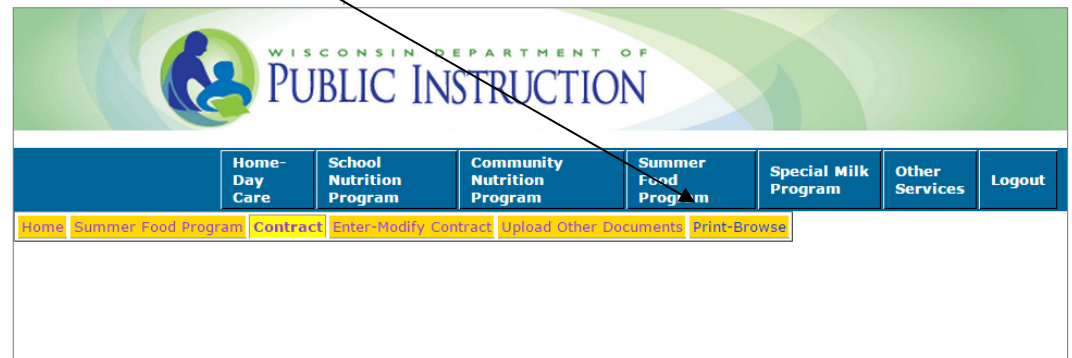


Print/Browse

You can print and browse the approved SFSP online application at any time. The only exception is if you have submitted the online application and it has been “locked” and is pending review and approval by DPI.

To print or browse the online SFSP application:

1. Log into the application using your assigned agency code and password.
2. Select Summer Food Service Program.
3. Select Contract.
4. Select Print-Browse.



Print/Browse

Select the Program year from the drop-down box and click “Print Application”.

The Application will download as a pdf file. Open the file with the *system viewer* option. This allows for printing the entire Application or you may select certain pages to print.

WISCONSIN DEPARTMENT OF
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Home Day Care Program School Nutrition Program Community Nutrition Program Summer Food Program Special Milk Program Review Other Services Logout

Summer Food Program > Contract > Print-Browse >

Summer Food Service Program
[View Approved Contract]

31080 - Chetek-Weyerhaeuser Area School District

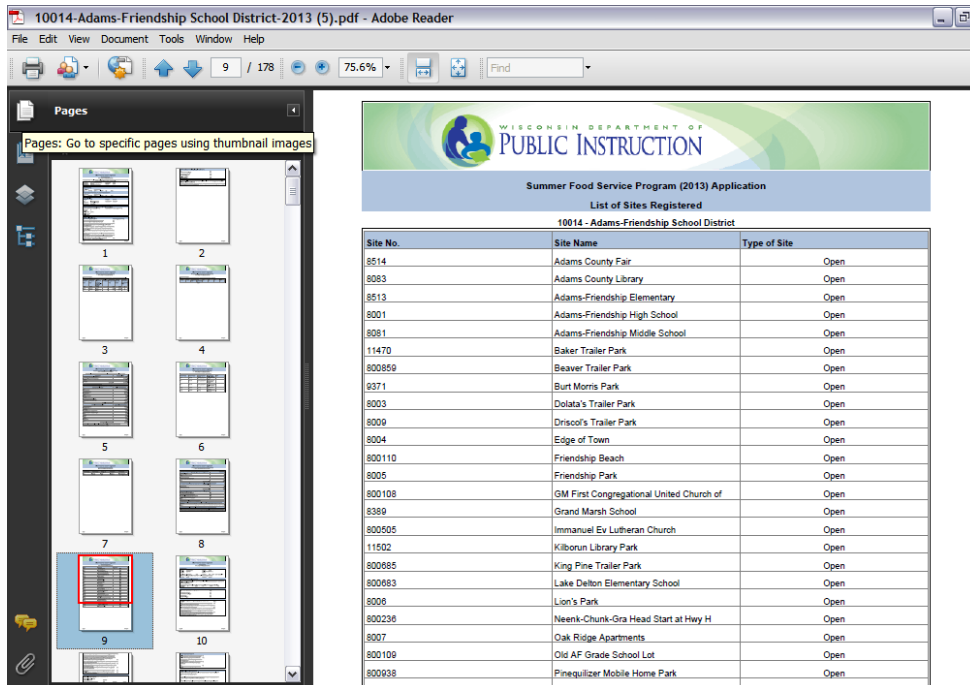
[Program Fiscal Year]

Select Fiscal Year for which your Agency want to Browse/View Contract.
[No Year in List Box mean Agency does not have approved Contract]

Select Program Year: 2018 ▼

Print Application Download Attachments

Home



Non-discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.