



# SCHOOL DISTRICT OF MARATHON

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Richard T. Parks  
*Administrator*

David Beranek  
*HS Principal*

Ryan McCain  
*ES/MVA Principal*

February 10, 2021

Christine Tiedje  
Wisconsin Department of Public Instruction  
P.O. Box 7841  
Madison, WI 53707-7841

Re: 2019-2020 Graduation Requirement Report

To Whom It May Concern:

The School District of Marathon acknowledges a Graduation Requirement Report data discrepancy in WISEdata for the 2019-20 school year. Therefore, I am submitting this errata letter to correct the discrepancy.

The data is being amended due to a discrepancy is the noting of the 0.5 credit requirement for Health Education. This acknowledgement in the report was inadvertently missed at the time the district input the data. Please change our 2019-20 Graduation Requirement report to reflect the 0.5 credit for Health Education.

Please accept this data errata letter for the School District of Marathon 2019-20 Graduation Requirement Report.

We apologize for the error and appreciate your assistance in correcting the reported data.

Sincerely,

Richard Parks, Ed.S.  
Superintendent

