

Businessperson of the Year

THERE IS NO RLC COUNTERPART FOR THIS EVENT.

NOTE: IN ORDER TO BE CONSIDERED FOR RECOGNITION, THIS NOMINATION MUST BE SUBMITTED ONLINE AT <https://wisconsinfbla.wufoo.com/forms/wisconsin-fbla-businessperson-of-the-year/> OR SCAN THE FOLLOWING QR CODE:



Regulations

- *Refer to National Competitive Event Guidelines for description and procedures.*

Eligibility

- All active local chapters are eligible.
- Each local chapter may submit the name of its candidate for the Businessperson of the Year event.
- That individual will be recognized at SLC.

Regulations

- Nominees must not have been named to this event at a previous National Leadership Conference (NLC).
- It is not essential that a chapter's nominee be in attendance at the SLC. In addition, it is not essential that Wisconsin's Businessperson of the Year candidates for national recognition be in attendance for the national conference. Nominees will not receive financial assistance from the state treasury to attend the national conference.
- A panel of judges will review the biographical sketches and select winners according to the criteria stated in the National Guidelines.
- The panel will choose one businessperson to represent Wisconsin as the nominee for the national event. The local chapters whose businessperson is selected as the state winner will be notified in advance of the SLC. This businessperson will be invited to the conference to receive awards.
- Biographical sketches for all businesspersons are kept at the State Office until submitted to the National Office for recognition.

Pre-Conference Requirements

- The biographical sketch of the nominee must be **RECEIVED** at the State Office no later than **the first Wednesday in March**.
- The biographical sketch of the nominee must be prepared in a standard resume format following the National Guidelines procedure.
- The local adviser must submit a recommendation of the nominee supporting the candidate's nomination.
- If a chapter wishes to invite its Businessperson of the Year candidate to the SLC, the chapter adviser must make this known to the State Office before **the first Wednesday in March**. Special arrangements will be made for the presentation at the Opening Session of the State Leadership Conference.

Judging

- The rating sheet the judges will use is found on the next page.



Businessperson of the Year

Rating Sheet

Years of Participation in FBLA Activities

(Select only 1)

0 - 3 years	_____	5	
4 - 6 years	_____	10	
7 + years	_____	15	
			_____ 30

Promotion of FBLA

Presented speeches		10	
Conducted seminars		10	
Made non-monetary donations		5	
Sponsored activities		5	
			_____ 30

Contribution to Chapter Projects/Activities

Leadership/direction	_____	10	
Time	_____	10	
Resources	_____	5	
Facilities/equipment	_____	5	
			_____ 30

Financial Assistance

Local	_____	10	
State	_____	3	
National	_____	2	
			_____ 15

Supportive Recommendations

(Select only 1)

0	_____	0	
1-2	_____	5	
3 or more	_____	10	
			_____ 15

Score _____ **/120**

Name: _____

School: _____

City: _____

Judge's Number: _____

Judge's Comments: