

**SY 2020-21 Wisconsin USDA Foods Networking and Training Schedule**

Live Microsoft Teams meetings will be held the first Wednesday of each month from
2:00-3:00 PM. Training topics will correlate with the [SY 2020-21 USDA Foods Program Timeline](https://dpi.wi.gov/school-nutrition/usda/timelines).

Click on the “Live Meeting Link” below to join the meeting for that month. After the date of the live meeting the link for that month will convert to a recording of the training.

| **Month** | **Training Topic** |
| --- | --- |
| September 2 [Live Meeting Link](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2Fl%2Fmeetup-join%2F19%3Ameeting_OWZmYzIzZjQtMjkyNS00YzQ4LWJkNmUtMTVlNTM5M2M2OTRm%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25221654d140-3260-4903-b5b7-18450051ce16%2522%252c%2522Oid%2522%253a%2522e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%2522%252c%2522IsBroadcastMeeting%2522%253atrue%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=780398e6-32c2-443c-a858-f4f2814a0b3b&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true&promptSuccess=true)  | * Inventory Management
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| October 7 [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_MTI5N2RmMjQtNzcwOS00ZjFiLWI2OWEtYmI2NDZkMmM1ZmY3%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%22e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%22%2c%22IsBroadcastMeeting%22%3atrue%7d)  | * Introducing USDA Foods Networking and Training Meetings
* Purpose, Participants, DPI Role
* SY 2020-21 Meeting Training Calendar
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| November 4 [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_ZjdkNjMyMjktYjE1YS00OWQwLWE0NjItMDYyNzc5OThhOTE0%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%22e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%22%2c%22IsBroadcastMeeting%22%3atrue%7d) | * Direct Diversion
	+ Basics
	+ Tools
	+ Timelines
	+ Procurement
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| December 2 [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_MDJhZmQ0OGItZjgzNi00ODJkLWI2OTQtZTEzOTdkN2RjMmJj%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%22e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%22%2c%22IsBroadcastMeeting%22%3atrue%7d) | * Procurement
	+ Product List Development
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| January 13 [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_YjMzYzQ1MDktYWYzMC00Yzk3LWE2OTktOTA2YzgxNDk5YThj%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%225a60e6b8-987e-428c-8138-3e38a4928b49%22%2c%22IsBroadcastMeeting%22%3atrue%7d) | * USDA Foods Preference Survey for SY 2021-22
	+ Direct Delivery (Brown Box)
	+ State Processed Products
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| February 3 [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_YmMzZWVjNzYtNDFkMy00NGQyLWFiZjEtZWNjM2ZmNTc0MDU0%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%22e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%22%2c%22IsBroadcastMeeting%22%3atrue%7d) | * USDA Foods Annual Survey and Order for SY 2021-22
	+ Highlights
	+ Procedures
	+ Tools
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| March 3 [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_Y2I1MTRkODgtZmFkYS00OTQxLThmN2UtN2VmZTRiMGFhYzMx%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%22e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%22%2c%22IsBroadcastMeeting%22%3atrue%7d) | * USDA Foods Distribution Option for SY 2021-22
* Utilizing Remaining Entitlement – DoD Fresh, Direct Diversion, Fair Share
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| April 7[Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_YmJiZDgwNzctNWI5ZC00MzljLTg1NTItNDIwMjg0ODU0NmQx%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%22e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%22%2c%22IsBroadcastMeeting%22%3atrue%7d) | * SY 2021-22 Survey and Order Finalized
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| May 5 [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_YmI1NzFmZGItNjQwZC00NjBmLWE5ZGQtNGFiYjkxNGVkODBi%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%22e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%22%2c%22IsBroadcastMeeting%22%3atrue%7d&btype=a&role=a)  | * Year Review
	+ CARS Report
* Planning for SY 2021-22
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