

**SY 2020-21 Wisconsin USDA Foods Networking and Training Schedule**

Live Microsoft Teams meetings will be held the first Wednesday of each month from   
2:00-3:00 PM. Training topics will correlate with the [SY 2020-21 USDA Foods Program Timeline](https://dpi.wi.gov/school-nutrition/usda/timelines).

Click on the “Live Meeting Link” below to join the meeting for that month. After the date of the live meeting the link for that month will convert to a recording of the training.

| **Month** | **Training Topic** |
| --- | --- |
| September 2  [Live Meeting Link](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2Fl%2Fmeetup-join%2F19%3Ameeting_OWZmYzIzZjQtMjkyNS00YzQ4LWJkNmUtMTVlNTM5M2M2OTRm%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25221654d140-3260-4903-b5b7-18450051ce16%2522%252c%2522Oid%2522%253a%2522e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%2522%252c%2522IsBroadcastMeeting%2522%253atrue%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=780398e6-32c2-443c-a858-f4f2814a0b3b&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true&promptSuccess=true) | * Inventory Management |
| October 7  [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTI5N2RmMjQtNzcwOS00ZjFiLWI2OWEtYmI2NDZkMmM1ZmY3%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%22e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%22%2c%22IsBroadcastMeeting%22%3atrue%7d) | * Introducing USDA Foods Networking and Training Meetings * Purpose, Participants, DPI Role * SY 2020-21 Meeting Training Calendar |
| November 4  [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjdkNjMyMjktYjE1YS00OWQwLWE0NjItMDYyNzc5OThhOTE0%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%22e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%22%2c%22IsBroadcastMeeting%22%3atrue%7d) | * Direct Diversion   + Basics   + Tools   + Timelines   + Procurement |
| December 2  [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDJhZmQ0OGItZjgzNi00ODJkLWI2OTQtZTEzOTdkN2RjMmJj%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%22e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%22%2c%22IsBroadcastMeeting%22%3atrue%7d) | * Procurement   + Product List Development |
| January 13  [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjMzYzQ1MDktYWYzMC00Yzk3LWE2OTktOTA2YzgxNDk5YThj%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%225a60e6b8-987e-428c-8138-3e38a4928b49%22%2c%22IsBroadcastMeeting%22%3atrue%7d) | * USDA Foods Preference Survey for SY 2021-22   + Direct Delivery (Brown Box)   + State Processed Products |
| February 3  [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmMzZWVjNzYtNDFkMy00NGQyLWFiZjEtZWNjM2ZmNTc0MDU0%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%22e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%22%2c%22IsBroadcastMeeting%22%3atrue%7d) | * USDA Foods Annual Survey and Order for SY 2021-22   + Highlights   + Procedures   + Tools |
| March 3  [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2I1MTRkODgtZmFkYS00OTQxLThmN2UtN2VmZTRiMGFhYzMx%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%22e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%22%2c%22IsBroadcastMeeting%22%3atrue%7d) | * USDA Foods Distribution Option for SY 2021-22 * Utilizing Remaining Entitlement – DoD Fresh, Direct Diversion, Fair Share |
| April 7 [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmJiZDgwNzctNWI5ZC00MzljLTg1NTItNDIwMjg0ODU0NmQx%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%22e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%22%2c%22IsBroadcastMeeting%22%3atrue%7d) | * SY 2021-22 Survey and Order Finalized |
| May 5  [Live Meeting Link](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmI1NzFmZGItNjQwZC00NjBmLWE5ZGQtNGFiYjkxNGVkODBi%40thread.v2/0?context=%7b%22Tid%22%3a%221654d140-3260-4903-b5b7-18450051ce16%22%2c%22Oid%22%3a%22e661f3d7-cdcd-4c48-9bb6-bbf8e9a949ad%22%2c%22IsBroadcastMeeting%22%3atrue%7d&btype=a&role=a) | * Year Review   + CARS Report * Planning for SY 2021-22 |