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| **2022-23 Household Application for Free Milk**  Complete one application per household. Please use a pen (not a pencil). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **STEP 1** | | | | | **List ALL infants, children, and students up to and including grade 12 who are Household Members** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | If more spaces are required for additional names, attach another sheet of paper. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| Definition of **Household Member**: “Anyone who is living with you and shares income and expenses, even if not related.” | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Child’s First Name** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | **MI** |  | | **Child’s Last Name** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | **Grade** | | | | | | | |  | | | | School the child attends or  NA if not in school | | | | | | | | | | | | | | | | | | |  | | |  | | | Foster  Child | | | | | Homeless, Migrant, Runaway | | | | Head Start | | | | | | |
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| **STEP 2** | | | | | **Do any Household Members (including you) currently participate in any of the following assistance programs: FoodShare, W-2 Cash Benefits, or FDPIR?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes /  No | | | | | | | | | | | | | |  | | | | |
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| **If you answered NO** > Complete STEP 3. **If you answered YES** > Write a case number here, then go to STEP 4 (Do not complete STEP 3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **STEP 3** | | | | | **Report Income for ALL Household Members** (skip this step if you answered ‘Yes’ to STEP 2) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Flip the page and review the charts titled “Sources of Income” for more information. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| 1. **Child Income**   Sometimes children in the household earn income. Please include the TOTAL income earned by all infants, children and students up to and including grade 12 listed in STEP 1 here. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | Child income | | | | | | | | | | | | | | | | | | | |  | | | | How often? | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |  | | | |  | | | | | | | | | | | | | | | | |
|  | | | |  | | | | Weekly | | | | **Bi-**Weekly | | | | | | | | | 2x Month | | | | Monthly | | | |  | | | | | | |  | | | |  | | | | | | | | | | | | | | | |
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| 1. **All Adult Household Members (including yourself)**   List all Household Members not listed in STEP 1 (including yourself) **even if they do not receive income**. For each Household Member listed, if they do receive income, report total **gross** income (before taxes)  for each source in whole dollars only (no cents). If they do not receive income from any source, write ‘0’. If you enter ‘0’ or leave any fields blank, you are certifying (promising) that there is no income to report. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **F.** Seasonal Workers, and others with fluctuating income, project the annual income and report here. | | | | | | | | | | | | | | | | | | | | | | |
| Name of Adult Household Members  (First and Last Name) | | | | | | | | | | |  | | **C.** | | | | | | | | | | | | |  | | | How often? | | | | | | | | | | | | |  | | **D.** Public Assistance/ Child Support/ Alimony/SSI/VA Benefit | | | | | | | | | |  | | | How often? | | | | | | | | | | | | | | | | | |  | | | | **E.** Pensions/Retirement/ Social Security,  Other Income | | | | | | | | | | | | | | | | | | | | | | |  | | | | How often? | | | | | | | | | | | | | | | | | |
|  | |  | | Earnings from Work | | | | | | | | | | |  | | | Weekly | | | Bi**-**Weekly | | | 2x Month | | | | Monthly | | |  | |  | | | Weekly | | | | | Bi**-**Weekly | | | | 2x Month | | | Monthly | | | | | |  | | | |  | | | | Weekly | | | Bi**-**Weekly | | | | | | 2x Month | | | | Monthly | | | | |
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| **G. Total Household Members (Children and Adults)—REQUIRED** | | | | | | | | | | | | | | | | | |  | | |  | | |  | | | **H. Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member—REQUIRED** or check box if no SSN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **X** | | | | | **X** | | | | | **X** | | | | | |  | | | **X** | | | | **X** | | | |  | |  | | |  | | | |  | | |  |  | | | | **Check box if no SSN** | | | | | | | | | | | | | | | | | | | | |
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| **STEP 4** | | | | **Contact information and adult signature Return completed form to your school.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Insert your school district mailing address here | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| “I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose milk benefits, and I may be prosecuted under applicable State and Federal laws.” | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Street Address (if available) | | | | | | | | | | | | | | | | | | | | | | | | | | | Apt # | | | | | | | | |  | | City | | | | | | | | | | | | | | | | | |  | | | State | | | | |  | | | Zip | | | | | | | | | | | | | | | | | | |  | | | | | Daytime Phone and Email (optional) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Printed Name OR Signature of Adult Completing this Application—**REQUIRED** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | Today’s Date *Mo./Day/Yr.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| **INSTRUCTIONS** | **Source of Income** |

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| **Sources of Income for Children** | |
| **Sources of Child Income** | **Example(s)** |
| - Gross earnings from work | - A child has a regular full or part-time job where they earn a salary or wages |
| * Social Security   + Disability payments   + Survivor’s beneﬁts | - A child is blind or disabled and receives Social Security beneﬁts  - A parent is disabled, retired, or deceased, and their child receives Social Security beneﬁts |
| - Income from person outside the household | - A friend or extended family member regularly gives a child spending money |
| - Income from any other source | - A child receives regular income from a private pension fund, annuity, or trust |

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| **Sources of Income for Adults** | | |
| **Earnings from Work** | **Public Assistance / Alimony /  Child Support** | **Pensions / Retirement /  All Other Income** |
| * Gross salary, wages, cash bonuses * Net income from self-employment (farm or business); **FARM**—refer to line 3 and 6 of Schedule 1 or line 34 from Schedule F; **BUSINESS**— line 31 from Schedule C or 1040-Line 8, Wage and Statement, Line 3.   If you are in the U.S. Military:   * Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) * Allowances for off-base housing, food and clothing | * Unemployment beneﬁts * Worker’s compensation * Supplemental Security Income (SSI) * Cash assistance from State or local government * Alimony payments * Child support payments * Veteran’s beneﬁts * Strike beneﬁts | * Social Security (including railroad retirement and black lung beneﬁts) * Private pensions or disability benefits * Regular income from trusts or estates * Annuities * Investment income * Earned interest * Rental income * Regular cash payments from outside household |

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| **OPTIONAL** | **Children’s Racial and Ethnic Identities** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| We are required to ask for information about your children’s race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children’s eligibility for free milk. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ethnicity *Check one*  Hispanic or Latino  Not Hispanic or Latino Race *Check one or more*  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Paciﬁc Islander  White | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free milk. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identiﬁer for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free milk, and for administration and enforcement of the Special Milk Program. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine beneﬁts for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.  In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.  Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. | | | | | | | | | | | | | | | | | To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:   1. **mail:** U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or 2. **fax:** (833) 256-1665 or (202) 690-7442; or 3. **email:** [program.intake@usda.gov](http://mailto:program.intake@usda.gov/)    This institution is an equal opportunity provider.  **The above address is for discrimination complaint purposes only.  Please return this complete application to your school, not to USDA.** | | | | | | | | | | |
| **Do not fill out** | **For School Use Only** | | | | | | | | | | Annual Income Conversion: Weekly x 52, Bi-weekly (Every 2 Weeks) x 26, Twice a Month x 24, Monthly x 12 | | | | | | | | | | | | | | |  | |
| Total Income | |  | How often? | | | | | | | | |  | | Household Size |  | Categorical Eligibility | |  | Eligibility | |  |  | |  | | | |
|  | Weekly | Bi-Weekly | | 2x Month | | Monthly | Yearly | | |  | |  |  | Free | Denied |  | | Date Denied | | Reason for Denial or Withdrawal | |
|  | |  |  | | | | | | | | |  | |  |  |  | |  |  | |  |  | |  | | | |
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| Determining Official’s Signature | | | | |  | | Date *Mo./Day/Yr.* | | |  | | |