

## Welcome to *What's New in School Nutrition*

- We will begin promptly at 2 p.m.
- You are encouraged to print a copy of the power point and handouts prior to today's presentation from our webpage at [http://fns.dpi.wi.gov/fns\\_whatsnew](http://fns.dpi.wi.gov/fns_whatsnew)
- If you will be listening to the presentation from your computer speakers, make sure the volume is turned up loud enough for you to hear.
- If you will be using a phone connection and either a laptop or PC computer with a speaker and/or microphone, make sure the computer speaker and microphone in the toolbar are turned off. If they aren't, you will hear feedback.
- Please make sure your telephone is muted by pressing \*6. To ask a question at the end of the presentation you will be directed to unmute your phone by again pressing \*6.
- Thank you for your patience. The presentation will begin shortly.



## What's New With School Nutrition February 10, 2015




## Agenda

- USDA Memos
- School Wellness Summit
- Student Chef Competition
- Training Opportunities
- Breakfast Webcasts Posted



## USDA Memos

- **SP 16-2015: Community Eligibility Provision: Guidance and Updated Q&As**
- This memo supersedes SP 21-2014. There are additional clarifications on: definition of a school for CEP, afterschool snacks, reporting, and clarification on schools that start mid-year, etc.
- **SP 10-2014 (v.2) Smoothies Offered in Child Nutrition Programs (update 1/14/15)**
- FNS allowed for the crediting of yogurt in smoothies as a meat/meat alternate for the breakfast meal pattern beginning in July 2013. FNS is further extending the allowance of crediting yogurt in smoothies as a meat/meat alternate for the lunch meal pattern, effective on the date of this memorandum.



## USDA Memos, Continued

- **SP 17-2015: 2015 USDA Farm to School Census**
- USDA is preparing to conduct a second Farm to School Census of all school district SFAs operating the NSLP. This Census will provide updated information about how many SFAs are purchasing locally produced food for school meal programs or conducting other farm to school activities such as bringing students to farms and farmers into classrooms, teaching students how to cook locally grown food, and cultivating edible school gardens.
- **SP 19-2015: Paid Lunch Equity: Guidance for School years 2015-16 and 2016-2017**
- This memorandum extends, through School Year (SY) 2016-17, the availability of an exemption to the Paid Lunch Equity (PLE) requirement for certain School Food Authorities (SFAs).



## School Wellness Summit

Wisconsin Team Nutrition is happy to announce **Wisconsin Schools: Working Together Toward Wellness**. This one day summit will provide participants with ideas to improve the school nutrition and physical activity environment. Session topics include:



- Improving the school meals environment
- Nutrition education in the cafeteria and classroom
- School wellness strategies that work
- Celebrating school wellness success
- Using technology to enhance wellness
- Active Schools: Core4+
- Fundraising within Smart Snacks

Thursday, March 12, 2015  
8:00am – 3:00pm  
Sheraton Hotel – Madison, WI

The registration fee to attend the summit is \$35. Breakfast and lunch are included in this cost. Participants are responsible for their own travel expenses. Registration is open until March 5, 2015. Visit <http://ns.dpi.wi.gov> for a full agenda and registration information.



## Student Chef Competition



- Wisconsin Team Nutrition and Children's Hospital of Wisconsin are excited to announce the third annual Whipping Up Wellness, Wisconsin Student Chef Competition.
- Teams will compete to develop a nutritious, student-friendly recipe.
- The top five finalists from the Recipe Contest will be invited to prepare their recipe at a Cooking.
- The finalists will receive a banner to display at their school and recognition on the Department of Public Instruction website. The top teams will receive prizes provided by Children's Hospital of Wisconsin.
- Recipe contest entries are due **February 27, 2015**.

[http://ns.dpi.wi.gov/ne\\_whip](http://ns.dpi.wi.gov/ne_whip)



## ServSafe Opportunity

- April 29-30
- 2:00pm – 7:00pm both days
- \$79.00
- Elmbrook School District in Brookfield, WI
- Register Online at  
<https://www.regonline.com/servsafeapril2930>



## "Get the Scoop on Breakfast"

[http://fns.dpi.wi.gov/fns\\_sntwebcasts#sbp](http://fns.dpi.wi.gov/fns_sntwebcasts#sbp)



## SY 2015-16 Fresh Fruit & Vegetable Program

- Elementary schools with  $\geq 50\%$  free/reduced rate
- Online Application begins Monday, February 23
- Purpose
  - Increase children's fruit and vegetable consumption
  - Impact their present and future health



## SY 2015-16 Fresh Fruit & Vegetable Program

- Requirements:
  - Offer *free* fresh fruits and vegetables to all students
  - At least two days per week
  - At time(s) other than during meal service
  - Beginning when school starts
- Multiple schools from a district may apply
- Each school interested in participating must submit an application



## SY 2015-16 Fresh Fruit & Vegetable Program

- Selection Criteria:
  - Must operate National School Lunch Program
  - Must have 50% or more of students eligible for free/reduced price meals
  - Must be an elementary school
  - Highest priority given to schools with highest percentage of low-income students
- Pending receipt of Grant – two part award
  - July 1 – September 30, 2015
  - October 1, 2015 – June 30, 2016



## SY 2015-16 Fresh Fruit & Vegetable Program

- Application period will close Monday, April 6, 2015
- Additional information, resources, grant application and instructions
  - [http://fns.dpi.wi.gov/fns\\_ffvp](http://fns.dpi.wi.gov/fns_ffvp)
- Questions? Contact
  - [Kathy.clark@dpi.wi.gov](mailto:Kathy.clark@dpi.wi.gov) or 608-266-5197
  - [Cynthia.loechler@dpi.wi.gov](mailto:Cynthia.loechler@dpi.wi.gov) or 608-266-5185



## Questions



## Thanks for Participating

- Next *What's New with School Nutrition*
  - Tuesday, March 10<sup>th</sup> at 2:00pm



## Non Discrimination Statement

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

