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| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Accessibility issues; to file a 504 or ADA complaint | United States Dept. of Education, Office of Civil Rights – Region IV | 111 N Canal St Ste 1053  Chicago 60606-7204 | Customer Service:  1-800-421-3481  or 312-886-8434 | | <http://www.ed.gov/offices/OCR> | | Air and Vapor Issues | Bureau of Environmental Health, Department of Health and Family Services |  |  | | <http://www.dhfs.state.wi.us/eh/Air/index.HTM> | | Americans with Disabilities Act | Dept. of Justice, Americans with Disabilities Act |  | 1-800-USA-ABLE (1-800-872-2253) | | Website:  <http://www.usdoj.gov/crt/ada/adahom1.htm> | | Architect Selection | American Institute of Architects-Wisconsin | AIA Madison Office | (608) 257-8477  1-800-ARCHITECT | | <http://www.aiaw.org> | | Asbestos - in Public Sector |  | *Public Sector Safety Program Manager*:  Eric Hands | 608-267-4434 | | Safety and Buildings Division Department of Safety and Professional Services  <http://dsps.wi.gov/Home> | | Asbestos & Lead - Certification & Training | Wis. Dept. of Health & Family Services - Div. of Public Health | *Certification, Notification, or Work Practices*: Gail Boushon  *Accreditation or Instructors*: Shelley Bruce  *AHERA (Asbestos Hazard Emergency Response Act)*: Anna Storkson | 608-261-6876 | | Health and Family Services, Div. of Public Health, Asbestos and Lead Contacts Website:  <http://www.dhfs.state.wi.us/dph_boh/Asbestos_Lead/INDEX.HTM> | | Blood Borne Pathogens | Wisconsin Department of Public Instruction | *Health and Nursing Services, Linda* Caldart-Olson | 608-266-8857 | | [www.dpi.state.wi.us/dpi/dlsea/sspw/bloodborne.html](http://www.dpi.state.wi.us/dpi/dlsea/sspw/bloodborne.html) | | Building Safety Issues | Wis. Dept. of Safety and Professional Services - Division of Industry Services | *Occupational Safety Inspector (Madison)*:  Manuel Juarez | General:  608-266-3151      608-235-0558 | | Safety and Buildings Division Occupational Safety Inspector Districts:  <http://dsps.wi.gov/sb/SB-PubSectSafOccupSafMap.html> | | Building Structure Issues  International Building Code | Wis. Dept. of Safety and Professional Services - Division of Industry Services Offices: | Various local inspectors | | | Safety and Buildings Division Office Locations:  <http://dsps.wi.gov/sb/docs/SB-PubSectSafOccupSafMap.pdf> | | Building Structure Issues - Demolition | Department of Natural Resources - Waste and Materials Management program | Go to <http://dnr.wi.gov> and search for the topic “demolition” | | | Are you considering demolishing or renovating a building?  DNR has revised its Pre-Demolition Checklist, “Planning Your Demolition or Renovation Project: A Guide to Hazard Evaluation, Recycling and Waste Disposal”.  <http://dnr.wi.gov/files/pdf/pubs/wa/wa651.pdf> | | Chemical Product Information | Various Sources |  | |  | <http://www.epa.gov/pesticides>  <http://msds.pdc.cornell.edu> | | Disaster | American Red Cross |  | |  | <http://www.redcross.org/services/disaster/beprepared/hsas/schools.pdf> | | Drinking Water | Bureau of Environmental Health, Department of Health and Family Services |  | |  | <http://www.dhfs.state.wi.us/eh/Water/index.htm> | | Elevators | Wis. Dept. of Commerce - Div. of Safety and Buildings – Elevator Inspectors. | *Elevator Code Consultant*: Brian Rausch | | 262-521-5444 | Elevator Inspector District MapOnline:  <http://www.commerce.state.wi.us/SB/SB-ElevatorsInspectorsMap.html> | | Energy Efficiency | Focus on Energy Program |  | |  | <http://www.focusonenergy.com> | | Environmental Health Resources  Environmental Protection Agency | Bureau of Environmental Health, Department of Health and Family Services |  | |  | <http://www.dhfs.state.wi.us/eh/EHDir/index.htm>  <http://www.epa.gov/iaq/schools> | | Fire protection | Wis. Dept. of Commerce-Div. of Safety & Buildings, Fire Safety Program | *Fire Safety Consultants*:  **Appleton** - Robert Kiser    **Chippewa Falls** - John Andersen    **Hayward** - Dave Bruflat  **Verona** - Terry Nolen    **Waukesha** - Lyle Smith | | 920-954-1451    715-726-2556      715-634-6739    608-845-5375    414-548-8614 | Fire Protection System Program:  <http://dsps.wi.gov/sb/SB-FireProtectionSystemsProgram.html> | | Fire Safety Education | Department of Public Instruction | Jon Hisgen | | 608-267-9234 |  | | Hazardous spills | Dept. of Natural Resources or Cty Emergency Gov’t Office | Emergency Management | | Hazardous Waste Hotline:  1-800-943-0003 | Hazardous waste contact list (choose by county)  [http://www.dnr.state.wi.us/org/aw/wm/contacts/hazard.htm#top](http://www.dnr.state.wi.us/org/aw/wm/contacts/hazard.htm) | | Hazardous waste cleanups | Wis. Dept. of Natural Resources (DNR) | Mark Gordon | | 608-266-7278 | Hazardous waste contact list (choose by county)  [http://www.dnr.state.wi.us/org/aw/wm/contacts/hazard.htm#top](http://www.dnr.state.wi.us/org/aw/wm/contacts/hazard.htm) | | Health Problems Related to Buildings | Wis. Dept. of Commerce - Div. of Safety & Buildings     Wis. Dept. of Health & Family Services - Div. of Public Health  Wisconsin Department of Public Instruction  Tools for Schools | *Public Sector Safety and Health Program Manager*:  Eric Hands  School Health and Health Programs, Linda Caldart-Olson  Environmental Protection Agency | | 608-267-4434     General: 608-266-1865  608-266-8857 | <http://dsps.wi.gov/sb/sb-publicsectorsafetyprogram.html>  [http://www.dhfs.state.wi.us/aboutDHFS/dph/dph.htm](http://www.dhfs.state.wi.us/aboutdhfs/dph/dph.htm)  <http://www.epa.gov/iaq/schools> | | Human Health Hazards | Bureau of Environmental Health, DHFS |  | |  | <http://www.dhfs.state.wi.us/eh/HlthHaz/index.htm> | | Indoor Air Quality | Environmental Protection Agency |  | |  | <http://www.epa.gov/iaq/pubs/airduct.html>  <http://www.epa.gov/iaq/schooldesign/> | | Integrated Pest Management | Department of Agriculture, Trade and Consumer Protection | Patricia Kandziora, Wisconsin School IPM Program | | 608-224-4547 | regulations, national issues, school IPM projects, consultation and technical assistance, pesticide use and complaints  <http://datcp.state.wi.us/arm/agriculture/pest-fert/pesticides/school_ipm.html>  Wisconsin’s School Integrated Pest Management Manual:  <http://ipcm.wisc.edu/programs/school> | | Lead Poisoning Prevention | Bureau of Environmental Health, Department of Health and Family Services |  | |  | <http://www.dhfs.state.wi.us/eh/Lead/Leadissues.HTM>  <http://www.dhfs.state.wi.us/eh/HlthHaz/index.htm> | | Leaking underground storage tank | Wis. Dept. of Natural Resources (DNR) or local fire department   Wis. Dept. of Commerce – Div. of Environmental and Regulatory Services, Bureau of Storage Tank Regulation | Regional DNR office or local fire dept. | | Madison:  608-266-2621 | DNR field stations (by county): <http://www.dnr.state.wi.us/org/caer/cs/FieldStations.html>       Website: <http://dsps.wi.gov/er/ER-BST-HomePage.html> | | Mold | Wisconsin Occupational Health Laboratory for Mold Analysis  Environmental Protection Agency  Bureau of Environmental Health, Department of Health and Family Services |  | | 608-244-6261 | <http://epa.gov/iaq/schools>  <http://www.dhfs.state.wi.us/eh/HlthHaz/index.htm> | | National Resource | National Clearinghouse |  | | | Planning Guide for Maintaining School Facilities:  <http://nces.ed.gov/pubs2003/2003347.pdf>  <http://www.edfacilities.org> | | OSHA | Federal Occupational Safety and Health Administration |  |  | | <http://www.osha.gov> | | PCB – in Caulk  Oct. 2009 | Environmental Protection Agency | Bradley R. Grams, Environmental Scientist | 312/886-7747  312/353-4788 fax | | U.S. EPA – Region 5 Chemicals Management Branch Toxics Section  77 West Jackson Boulevard – LC-8J  Chicago, IL 60604  Grams.bradley@epa.gov | | Pesticide Clean Sweep Program  Pesticide Application Certification and Licensing | Department of Agriculture, Trade and Consumer Protection | Roger Springman | 608-224-4545  608-224-4560 | | Unwanted pesticide disposal  <http://www.datcp.state.wi.us/arm/agriculture/pest-fert/pesticides/licenses/> | | Playground Safety – Oct. 2009 | National Program for Playground Safety |  | | | [http://www.uni.edu/playground](http://www.uni.edu/playground/)/ | | Public Pools | Department of Commerce |  | | | <http://dsps.wi.gov/sb/SB-SwimmingPoolsProgram.html> | | Radon | Bureau of Environmental Health, Department of Health and Family Services |  |  | | <http://www.dhfs.state.wi.us/dph_beh/RadonProt/index.htm> | | Storage Tank Regulation | Wis. Dept. of Commerce – Div. of Environmental and Regulatory Services, Bureau of Petroleum and of Storage Tank Regulation |  | General:  608-266-7874 | | Website: <http://dsps.wi.gov/er/ER-BST-HomePage.html> | | Surplus purchase | University Surplus | 630 W Mifflin St Madison, WI | 608-262-4660 | | individuals=1st Fri/month  non-profit=every Wed, tax exempt # needed | | Toxic Chemicals | Bureau of Environmental Health, Department of Health and Family Services |  |  | | <http://www.dhfs.state.wi.us/eh/ChemFS/index.htm>  Chlorine:  <http://www.dhfs.state.wi.us/eh/ChemFS/fs/chlorine.htm> | | Traffic Safety | Department of Public Instruction | Randy Thiel | 608-266-9677 | |  | | Well water, Septic, Water testing, Lead/Copper rules | Wis. Dept. of Natural Resources (DNR) | Regional DNR office | Madison:  608-266-2621 | | DNR field stations (by county): <http://www.dnr.state.wi.us/org/caer/cs/FieldStations.html> | | Wisconsin Department of Commerce | Safety and Buildings Division |  |  | | <http://dsps.wi.gov/sb/SB-HomePage.html> | | Work permits | Wis. Dept. of Commerce - Business Development Assistance Center | Jim Holahan | 608-267-0297  or  1-800-HELP-BUS | | <http://www.commerce.state.wi.us/mt/mt%2Dfax%2D0906.html> | |
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August 2003 – October 2009 – November 2011