



Wisconsin Department of Public Instruction  
**GRANT FOR SUPPLEMENTAL AID**  
**UNDER s. 121.08, Wis. Stats.**  
 PI-1588 (Rev. 09-15)

**INSTRUCTIONS:** Complete a separate form for each municipality within school district boundaries. Obtain verification signatures of information from each municipal clerk. Submit school district totals by to:

**WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION**  
**SCHOOL FINANCIAL SERVICES**  
**PO BOX 7841**  
**MADISON, WI 53707-7841**

Required by ss. 121.08, 115.435 (3), and 227.11(2) (a), Wis. Stats. and Chapter PI 10, Wis. Admin. Code.

APPLICATION CRITERIA
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A school board that meets all of the following criteria may apply to the Wisconsin Department of Public Instruction by April 3, 2000, and by October 15 annually thereafter for a grant to supplement aid under s. 121.08, Wis. Stats.:

1. The school district had an enrollment in the previous school year of fewer than 500 pupils.
2. The school district is at least 200 square miles in area.
3. At least 65 percent of the real property in the school district is exempt from taxation under s. 70.11, owned by or held in trust for a federally recognized American Indian tribe or owned by the federal government.

GENERAL INFORMATION
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Applicant School District	Mailing Address <i>Street, City, State, Zip</i>	
Contact Person <i>First &amp; Last Name</i>	Title	Telephone <i>Area/No.</i>

LISTING			
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1. Municipality	2. Total Square Miles in School District	3. Exempt Square Miles	4. Percentage Exempt <i>Col. 3 ÷ Col. 2</i>
<b>Totals</b>			

SIGNATURES/CERTIFICATION
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**WE**, the undersigned, **HEREBY CERTIFY** that the information contained herein is true and correct to the best of our knowledge and that the exempt square mileage listed herein is exempt from taxation under s. 70.11, Wis. Stats, owned by or held in trust for a federally recognized American Indian tribe or owned by the federal government.

School District Clerk <i>Print or Type</i>	Signature of School District Clerk  ➤	Date Signed <i>Mo./Day/Yr.</i>
Municipal Clerk <i>Print or Type</i>	Signature of Municipal Clerk  ➤	Date Signed <i>Mo./Day/Yr.</i>