**2020 Inclusion Institute Presentation Proposal**

***Are you interested in presenting at Wisconsin’s 27th Annual***

***State-wide Institute on Best Practices in Inclusive Education?***

**All presentation proposals are due by 12 p.m. on Monday, March 2, 2020.**

We are seeking Forum Presentations for Tuesday, July 28 and Wednesday, July 29, 2020.

* Proposals by teachers, administrators, teams, related services staff, self- advocates, parents, program support staff, university educators, and consultants are encouraged.
* Presentations should focus on applicable information and strategies that school staff, parents, related service providers and others can implement in their work and lives.

**Handouts:** Presenters are responsible for providing electronically-formatted hand-outs that can be uploaded onto the Inclusion Institute website.

**Inclusion Institute details:**

2020 Wisconsin’s 27th Annual Inclusion Institute

Westwood Conference Center

Wausau, WI

July 27-29, 2020

**Please complete the proposal form and submit it by Monday, March 2nd to:**

Dr. Kim Beloin at [Beloin@att.net](mailto:Beloin@att.net) or mail to: Dr. Kim Beloin, 357 Juniper Court, Grafton, WI, 53024.

**\*Each proposal that is selected for presentation will include registration waiver for one presenter. Co-Presenters will need to register and pay the registration fee.**

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|  | **2020 Inclusion Institute Presentation PROPOSAL FORM** |

**Please enter all of the information requested in the form.**

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| **Common Presentation Topics** as related to Inclusion: Differentiating Instruction; Universal Design for Learning, Accommodations and Modifications; Co-teaching; Inclusive Staffing & Instructional Design; Literacy; Self-Determination: Transition to Employment & College; Post-Secondary Options; Community Inclusion, Natural Supports: IEP’s & Grading; Response to Intervention; Technology; Communication Development; Augmentative & Alternative Communication; Family Engagement; Working with Paraprofessionals; Including Students with: ADHD, Autism, Traumatic Brain Injury, Intellectual Disabilities, Mental Health Challenges, Emotional/Behavioral Disabilities, Learning Disabilities, or Physical Disabilities; Including Students with varying abilities in science, math, social sciences, English/Language arts, fine arts, performing arts, and other academic subjects; Developing & Leading Inclusive Schools & Programs. |

**Lead Presenter’s Name:**

**Organization Affiliation:**

**Mailing Address:**

**Email:**

**Cell Phone Number:**

**Presentation Topic** (e.g., see common topics listed above):

**Title of Presentation** (Due to limited space in the program brochure, please make your title short and clear)**:**

**Target Levels & Audience: Check All that apply. IF you check a level, you are agreeing to provide an example from that grade/age level in your presentation.**

**LEVELS:**

\_\_\_\_Early Childhood \_\_\_\_Elementary \_\_\_\_Middle \_\_\_\_\_High \_\_\_\_Post-Secondary

**AUDIENCE:**

\_\_\_\_General Educators \_\_\_\_Special Educators \_\_\_\_ Administrators \_\_\_\_ Counselors

\_\_\_\_\_ Parents \_\_\_\_\_\_Speech/Language \_\_\_\_\_\_OT/PT \_\_\_\_Teacher Leaders/PST/Coaches

OTHERS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Presentation Description** (500 word max.):

**Lead Presenter’s Bio** (300 word max.):

**Co-Presenter names, positions and E-mail contact information for each co-presenter** (Please list all):

**Names: Position: E-mail addresses:**

**Co-Presenter(s) Bio**: (300 word max.): Co-Presenters will need to register and pay the one or two-day registration fee.

\*You will be informed by e-mail (no later than March 20, 2020) on the status of your presentation proposal.