

Robotics League Participation Grants

Due on October 15, 2020



Wisconsin Department of Public Instruction
Carolyn Stanford Taylor, State Superintendent
Madison, Wisconsin

This document is available from:

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This document is provided to help prepare a grant application for the Robotics League Participation grant.
If you have any questions, contact robotics@dpi.wi.gov

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ROBOTICS LEAGUE PARTICIPATION GRANT APPLICATION

Application Procedures and Instructions

(Rev. 09-2020)

Introduction

Wis. Stat. §115.45 and Wis. Admin. Code ch. PI 29, relating to grants for participation in robotics competitions.

This funding authorizes the Department of Public Instruction (DPI) to award grants to teams of pupils in grades 6-12 in the 2020-21 school year. The grants are to be used to facilitate participation in robotics competitions.

Funds

This one-time award of funds is available for robotics league participation grants for 2020-21 at \$500,000.

Requirements for Eligible Applicants

Eligible teams of pupils in grades 6-12 from school districts or charter schools established under section 118.40(2r) and (2x) and home-based private education private education programs may submit one application per eligible team.

Eligible Teams: all team members must be in grades 6-12 during the grant year.

Robotics Competition: eligible team participates in a competition that requires teams to design and operate robots. The competition is to be sponsored by a nonprofit corporation as described under s. 501(c)3 of the Internal Revenue Service. The competition organization encourages young people to develop an interest in science, engineering, technology, and mathematics.

Mentor: each eligible team shall have at least one mentor.

Allowable Expenses: required fees, required kits, and required supplies to participate in a single robotics competition; travel expenses to robotics competition for eligible team members; and a stipend for the mentor of an eligible team.

Matching Expenses: Each applicant shall secure matching funds in an amount equal to amount requested in application.

Funding Availability

There is a maximum award of \$5,000. If the requests from applications approved exceed the amount of funding, the department will prorate the amount it awards to each applicant.

Grant Period

Grants shall be for the period of July 1, 2020 - June 30, 2021 .

Application Due Date

Electronically submitted applications must be received by 11:59 pm on **October 15, 2020**, through the department's webpage at <http://dpi.wi.gov/stem/grants/robotic-league>. The webpage will display a confirmation of your submission. **Electronically submitted applications received after this date and time will not be accepted.**

All Applications Shall Include

A robotics league participation grant application shall include all of the following components:

- a. Name of eligible team, school name they are affiliated with, or home-based program.
- b. Name and title of mentor.
- c. Name of eligible competition organization and projected date of competition.
- d. Budget with matching funds.
- e. Applicants who have not previously received a grant from DPI must provide a DUNS number and Federal Employer Identification Number (FEIN).

The grant application form will be available on the department's webpage at <http://dpi.wi.gov/stem/grants/robotic-league>.

If you have any questions regarding this matter, contact the Career and Technical Education Team at robotics@dpi.wi.gov.



For questions regarding this grant, see attached guidelines.

I. GENERAL INFORMATION

Eligible Applicant *Select one.*

- School District Private School Charter School Home-based Private Education Program* Other

	Grant Period	Total Funds Requested	DUNS Number	FEIN Number
From	To			
07/1/2020	06/30/2021			

*** W-9 TAXPAYER IDENTIFICATION
HOME-BASED PRIVATE EDUCATION PROGRAMS ONLY**

All home-based private education programs or other organizations who are grant recipients will be required, after the competition, to fill out and submit with their expense reporting form a federal W-9 Request for Identification Number and Certification form. This form is available on the IRS website at <https://www.irs.gov/pub/irs-pdf/fw9.pdf>.

II. ENTITY INFORMATION

Name of School District, Private School, Charter School, Home-based Private Education Program, or Other Organization	Telephone Area/No.
Mailing Address <i>Street, City, State, Zip</i>	Fax Area/No.
Name of School District Principal, Private School Administrator, Charter School Principal, Home-based School Administrator, or Other Administrator	
Email Address of School District Principal, Private School Administrator, Charter School Principal, or Home-based School Administrator	

III. CONTACT PERSON INFORMATION

Contact Person's Name <i>First & Last</i>	Contact Person's Title	Contact Person's E-Mail Address
Contact Person's Address <i>Street, City, State, Zip</i>		Telephone Area/No.

IV. MENTOR / TEAM

Provide the name of the team mentor, the team name, and current grade levels for the robotics team members that plan to compete in the robotic competition hosted by a 501(c)3 nonprofit organization.

Robotics Team Mentor Name <i>First and Last</i>	Team Status <input type="checkbox"/> New team this year <input type="checkbox"/> Existing team
Name of Team	Grade Levels on Your Team <input type="checkbox"/> 12 <input type="checkbox"/> 11 <input type="checkbox"/> 10 <input type="checkbox"/> 9 <input type="checkbox"/> 8 <input type="checkbox"/> 7 <input type="checkbox"/> 6

V. COMPETITION

Name of the Nonprofit 501(c)3 Organization (has a STEM focus) That Will be Hosting the Competition	Competition Date <i>Mo./Day/Yr.</i>
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VI. MATCHING FUNDS		
Describe the Source of Matching Funds (actual dollar amount) <i>List all sources of matching funds. Per state statute all grant funds requested must have a 100% match from a source other than DPI.</i>		Matching Funds Total
Source of Matching Funds	Actual Dollar Amount	Matching Funds MUST equal or exceed Total Funds Requested.

VII. BUDGET SUMMARY		
Object	Grant Funds Requested	Matching Funds (100% Dollar Match)
Robotics Fee Required		
Robotic Kits Required		
Robotic Supplies Required		
Travel Expenses		
Mentor Stipend <i>Specify Recipient:</i>		
TOTAL		
The total Grant Funds Requested and Matching Funds totals shown directly above MUST equal the totals shown in this row.	Total Funds Requested	Matching Funds Total \$0

VIII. CERTIFICATION / SIGNATURE		
<input type="checkbox"/> I HEREBY CERTIFY that no members of this team are below the grade levels permitted by state statute. According to s. 115.45 Wis. Stats., only students in grades 6-12 are eligible		
<input type="checkbox"/> I HEREBY CERTIFY that the information contained within this application will be satisfied and that all facts, figures, and representations are true and correct to the best of my knowledge.		
Name of School District Principal, Private School Administrator, Charter School Principal, Home-based School Administrator, or Other Administrator Signing Below	Title of School District Principal, Private School Administrator, Charter School Principal, Home-based School Administrator, or Other Administrator Signing Below	
Signature of School District Principal, Private School Administrator, Charter School Principal, Home-based School Administrator, or Other Administrator ➤	Date Signed <i>Mo./Day/Yr.</i>	